

# JADUCHEM PETTUL



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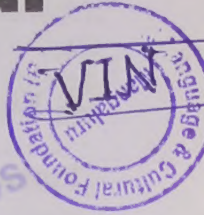


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# Jaduchem Pettul

Bhurgeanchi Kadambori

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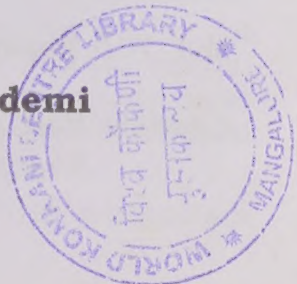


VINCY QUADROS  
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**Vincy Quadros**



**Dalgado Konknni Akademi**  
Ponnji, Gõy



# Jaduchem Pettul

Bhurgeanchi Kadambori

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**Prokaxon Ank:** 26

**Poili Avrut'ti:**

2012

**Uzvaddavpi:**

Dalgado Konknni Akademi  
A-S6, Dusro Mallo,  
Campal Trade Centre  
Campal, Ponnji, Gôy  
403 001

**Chhappi:**

Sahyadri Offset Systems  
Khorle, Gôy

**Bhitorlim Chitram:**

Radima Jogle

**Bhailem Chitr:**

Willy Goes

**Pananchi Manddavoll:**

Lilia Louis

**Mol:** 70/- Rupoy

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**Publication No.** 26

**First Edition:**

2012

**Publisher:**

Dalgado Konknni Akademi  
A-S6, Second Floor,  
Campal Trade Centre  
Campal, Panjim, Goa  
403 001

**Printer:**

Sahyadri Offset Systems  
Corlim, Goa

**Illustrations**

Radima Jogle

**Cover Design**

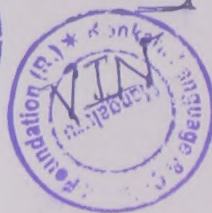
Willy Goes

**Layout:**

Lilia Louis

**Price:** Rs. 70/-

*Chotray: Hem pustok Dalgado Konknni Akademichê  
Bhurgeam Sahitya Yevzonnê khal uzvaddaylam.*





## ODHYOKXACHIM DON UTRAM

Pustokam vachop hem dor eka bhurgeachea jivitant khub mhotvachem asta. Bhurgim pustokam vachtat tednam tankam zannvayecho sonvsar ucto zata, noveo kolponam, novim chintnam, nove vichar, noveo sonvskrutayo ani khubxem novem kitem tim xikunk pavtat hacho amchean thav kaddunk zainam. Hea soglleantlean tanchea monanchi udorgot zaunk pavta. Taka lagun, vachpantlean xiklolo gozali tankam fuddarak aplea xikpant aspaunk khub sompem zata. Pustokam vachpantlean bhurgim noveo gozali koxeo ghoddouncheo, jivitantlea poristhitink koso fuddo korcho, dek ani muliam koxim apnnaunchim tem xiktat, ani sodamkal sonvsara vixinchem zannam zaunchi tanchi umed vaddta.

Bhurgeank soroll provochonam aikunk borim lagonant. Punn tinch provochonam kannianchea rupan sanglim vo vachunk dilim zalear, tankam tem monam pasun avoddta, ani tea kanniancho probhavui tancher boro zata. Hech nodrentlean, Vincy-bab Quadrosan *Jaduchem Pettul* hi Konknniche Romi lipientli bhurgeam khatirchi poili kadambori boroglea hi dor eka Konknni mon'xak khuxalkayechi ani obhimanachi khobor.

*Jaduchem Pettul* kadamborintlean Vincy-bab bhurgeam mukhar Abdul bhurgea udexim ek veglloch sonvsar ubo korta. He bhurgeam khatir aslole kadamborintlean bhurgeanchean bhurgeponnaruch khub kitem xikunk zata. Sot ulovp, nitin jiyeovop ani somzant ti posravop, aplea poros dusreanchem boreponn pollevop, tankam borea gozolim khatir bud divop, gozali hata bhair vecheo nhoi mhonn poristhiti promannem apnnacher tabo dovrop, apli rakonn korop, *adi.* oxim sabar muliam chanttie-pavlak he kadamborintlean bhurgeam khatir vhanv, vhanv, vhanvtat. Tea xivay, bhurgeanchi kolponam xokt vaddunk hi kadambori khub yesesvi thartoli hantum matui dubav nam.

Bhurgim jednam bhurgeanchim pustokam

vachtat, tea vachpantlean tim aplea tornnea-konvlelea monant utravollinchem bhanddar toyar kortat. Tanchi bhas-ui sudarta. Bhas apurbayechi ani sonvoyiechi zata. Te bhaxe kodde tim kherit bhaxen som'bond zoddtat. Itlench nhoi, vachtanam khuinchem-i ek utor somzonam zalear, vachpantle kannie som'bondan tim tem utor aple porim somzuncho proyt n kortat. *Jaduchem Pettul* kadambori vachtanam bhurgeamni aple ganttik marpachem tantum Konknni utranchem bhorpur bhanddvol asa. Apli mây bhas vachpantlean sudarunk ani bhurgeponnaruch tankam Konknnichi ruch ani avodd nirmann zaunche khatir, hi kadambori tankam khub faideachi asa.

*Jaduchem Pettul* kadambori Dalgado Konknni Akademiche (DKA) Bhurgeam Sahitya Yevzonne khal uzvadda ailea. Bhurgeponnaruch thaun lhandhakteanchea kallzam-monamni Romi lipientlean Konknni bhaxecho mog kirlaunchea hetun, DKA bhurgeam sahitya uzvadda haddun tem bhurgeam meren pavouncho yot n korta. Ani oxem korta-korta, vangddach Romi lipientlean Konknni bhaxecho prochar ani prosar korun, Konknni bhaxechim pallam-mullam zata titlim mozbut korcho vavr korta.

*Jaduchem Pettul* kadamborintlean Vincy-bab Quadrosan Konknniche Romi lipientlean bhurgeam sahityak molachem yogdan dilam mhonnunk zai. Vaddloleam khatir kadamborio borounk khub sompem, punn vaddlolo jednam bhurgeam khatir sahitya toyar korta, tednam tannem bhurgeanchea monanchea ani chintnachea panvddear yeunchem poddta, ani bhouch chotrayen vichar korun borounchem poddta. Hem kam' dolleank dista titlem sompem asonam. Titlem kottin kam' Konknnichea mogan ani Konknni bhurgeanchea huskean Vincy-bab Quadrosan kelem mhonn, *Jaduchem Pettul* kadambori uzvadda yetanam taka DKA-chea nanvan hunhunit porbim ditam!

**Premanand A. Lotlikar**

Odhyokx

Dalgado Konknni Akademi



## BOROVPIACHEA MONANTLEAN...

*Mogall supurlea ixttamno,*

*Tumche khatir hanvem ek sobit kadambori boroylea. He kadam'borint nhoi fokot bhurgeanchim, punn zannteanchim legit chintnam aspavlolim asat. Him chintnam tumche nodren chitrayleant ani tancho upyog kuttumbant, somazant ani rajkarabharant korun dakoyla. Tumchea jivita kodde tanchi soirigot layat, ani mhojea chintnancho thav kaddat.*

*Mon nitoll dovrin hi kadambori vachat ani ticho anond bhogat. Ti akorxit disunk thoddim chitram ghaleant.*

*He kadamborichea kothanokacho kednam-i vapor zalo zalear sintidan vapor korat. Raza Abdulak mhojea chintnantlean hanvem raj cholounk xikoylam, tumi tacher gombhirtayen niyall korat. Tantuntlem borem tem gheyat ani vaitt tem soddun diyat.*

*Mhozo vhoddlo put jednam Devadhin zalo, tednam mhojea monant bhurgeam pasot veglloch mog kirlolo ani hanvem tharaylem, hanv bhurgeam modem ravtolom ani bhurgeank mhozo mog ditolom. Dekun, hanvem amche firgojent dotorn xikounk vochunk chintlem. Hanvem chintlem mhonn mhaka zai toxem zata?*

*Dotorn xikounk Devachem apovnnem zai. Hem apovnnem ye porian hanv ravlom. Fattlim dha-ek vorsam bhurgiank dotornintlean margdorxon divpachi zababdari aili. Tem somzun gheun hanvem hi kotha toyar keli, ani karbhar koso cholounk zata tem bhurgeank dakounk hi kadambori boroyli.*

*Tumkam hi kadambori avoddtoli hantum dubavuch nam. Kiteak, zaita zannamni ti khisti-khistimni 'JIVIT' masikantlean vachlea. Hanvem tumche khatir anik kadambori borounk hanv tumche koddchean he*

*kadambori vixim aikunk sodtam. Tumchem bhurgeponn  
anondan jiyeyat. Devan tumcher axirvad ghalun Aplea  
mogan vaddounk magtam.*

*Tumcho ixtt,*

**Vincy Quadros**

**"Snows Krupa"**

**Arlem, Raia, Gõy**

Abdul aple kolponechea sonvsarant ekloch bhonvtalo. Sovnnim chinu-chinu kortalim. Sailanchea panancho soll-soll chalu aslo. Bhonvta-bhonvta tacho gollo suklo.

To he vatten te vatten polleunk laglo. Taka eke zhorichea udkacho avaz ailo. Tea avaza vatten to dhanvot gelo, ani zhorichem





thondd udok piyelo. Tachea jivak *su-u-u-u-* zalem. Laginch aslolea eka zhadda pondak to boslo. Thoinch taka nhid lagli.

Borea vellan to uttlo. Ek allos dili ani vochunk vetanch tachi nodor laginch aslole eke zhogzhogte vostucher poddli. Ti vost pollevpachi taka umollxik lagli. To te vastu fuddeant gelo. Tem ek lhanxem pettul aslem. Tannem tem hatant ghetlem ani ugtem korpacho yotn kelo. Punn tache kodde tem koxench ugddunk zaunk nam.

‘Atam kitem korop?’ Abdulan apnnakuch prosn korit tem haloun pollelem. Bhitorlean koslo tori avaz ailo. Atam koxe-i porim pettul ugoddpachi itsa zali. Punn ugoddpachem koxem? Oxe-toxe vatten ghunvddaun pollelem. Tem sogllea vattamni bond aslem. ‘Oxem koxem tor tem?’ Abdulak prosn poddlo. Tannem tem apleach kopddeamni nivoll kelem. Tacher kitem tori boroylolem aslem. Taka chodd xikop naslem, punn tem taka vachunk kolltalem. “Hem pettul ugddunk chavi nam. Borem utor hich chavi. Tin pavtti mhonnchem. Ekleak ekuch sondi.” Abdul khuxal zalo.

Tannem boroach vichar kelo. “*Khul ja Pettul*” him utram vinchun kaddlim ani tin pavtti mhonnlim. Ojap! Pettul ugtem

zalem. Abdulache khuxiek xim'-mer urunk nam. Tannem bhitor pollelem. Portun ek ojav. Ek bhangaracho fator chokchoktalo. Abdulan lhuan aplo hat tea bhangarachea fatracher dovorlo. Tednam ek oprup ghoddlem.

Abdula mukhar ek sundori ubi zali, ani pettul varea bhaxen nanch zalem.

“Hanv Janice. Hanv jaduchi sundori. Tuka zai tem mag. Hanv tuka tin sondio ditam. Tum poilim xant monan chint. Ek



pavtt kitem-i tonddantlean bhair sorlem zalear, tem bodlunk mellchem nam.” Janicean apli vollok korun dili.

“Borem asa.” Abdulan matso vell vichar kelo. Vichar borocho gombhir aslo. “Hanv magtam tem mhaka tum ditoli-i?”

“Hoi. Punh vichar korun mag.”

“Hanvem vichar kelo. Hanv magtam.”

“Suru kor.”

“Ek. Hea sonvsarantlea sogllea lokamni sodanch maye-mogan vagchem. Don. Soglleamni sodanch poryavoronnacho samball korcho. Ani tin. Tunvem sodanch mhojea sangata mhoji ixtinn koxi ravchi.” Abdulan apleo tin magnnio mukhar ghaleo.

Abdulacheo heo magnnio aikun Janice ojav zali. Aple khatir kainch magonastanam, sogllem dusream khatiruch maglem. Khorech, to ek boro bhurgo dekon, tinnem taka sangat diunk tharaylem.

“Hanv tujea sangata ravtolim, punh hanv tuje xivay dusrea konnak gorje bhair dischim nam. Ani jednam hanv distolim, tednam ek chaltem cheddum mhonn distolem.” Janicean aplea rupa vixim sanglem.



“Ekdom’ borem zalem. Punm mhaka zai tednam adar ditoli-i nhoi tum?”

“Hoi. Punm mhoji ek oddchonn asa. Mhaka hea monis sonvsarant ravunk ek tharavik kall asa. Titloch kall hanv ravtolim.”

“Kitlo kall to?”

“Vell yeta tednam hanv tuka sangtolim. Dekun, mhozo purepur faido kaddunk zai zalear, tujim kamam zata title vegim kor.”

“Toxem zalear tuka ulo koso marpacho?”

“Janice.” Aplim don-ui buzam voir korit tannem apnnak nanvanuch ulo korunk sanglem.

“Hanv Abdul.” Abdulan apli vollok dakoyli.



Pois thaun ek avaz ghunvunk laglo. Abdulnache kodde kan dile.

“Mhaka konn-ui tori hea ifernantlean soddoyat baba.” To avaz tachea kana meren pavlo.

“Janice, taka ami adar korunk zai. Yeta nhoi mhojea sangata?” Abdulak tea avazachi doya aili.

“Chol vochum-ia.”

Abdul tea avaza vatten nettan dhanvot suddlo. Tachea sangatak disonasloli sundori Janice asli.

Eke vhoddle polasi kodde pavtoch to thamblo. Porot taka avaz aikunk ailo.

“Mhaka konn-ui tori hea ifernantlean soddoyat baba.” Avaz toch aslo.

Abdulnache Janiceak ulo kelo. Janice hajir zali.

“Eka kallar hanga ek vhoddlo Raza ravtalo. Tachem nanv Shah Jahan. Tachi hi polas. Razachi potinn kankrachi pidda zaun meloli. Tichea ugddasak tannem hi polas bandloli. Hi polas khub vhoddli asa. Atam he polasint konn monis ravonam, ani bhitor sogloch kallok asta.” Janicean

mahiti dili.

“Zalear ho avaz konnacho tor?”

“Ho eka Saducho avaz. Tednam hea ganvant ek dukoll poddlo, ani kitloch lok morun gelo. Tantum hea Razachi famil-ui morun geli. Aple familichem chintun to Raza boroch duent zalo. Dekun, Razachi seva korunk ek Sadu ailo. Taka zhadd-paleachea vokdanchi bori khobor asli. Punn Raza Shah Jahanak to vattaunk xoklo nam. Jednam tea Razachem moronn te polasintlean bhair kaddlem, tednam sogllim daram apunnuch bond zalim ani to Sadu bhitoruch urlo. Dusrea disa tea Saduk ek avaz aikunk ailo, “Sadumam’, tum hangach rav. Hi polas soddun tum kednanch vecho nam. Tuka jevonni ani lagta tem sogllem melltolem. Tuji soddvonn korunk ek bhurgo yetolo. Taka tum avaz di-it rav.” Tednam thaun to Sadu oso avaz di-it, tea bhurgeachea sôdant asa.” Janicean vistaran sanglem.

“Azun-ui yeunk nam to bhurgo?” Abduln tea bhurgea vixim zannam zaunk sodlem.

“To lagim pavla oxem dista.” Janice Abdulak polleun hansli.

“Ani konnench taka hem dar kiteak



ugddunk nam?”

“Dar ugddunk darachi chavi naka asli?”

“Zalear atam taka koso bhair kaddop?”

“Heach vicharachi goroz asli. Tum ailai nhoi atam? Tunch taka bhair kaddtolo.”

“Hanv? Mhojean koxem zata hem yedem vhoddlem dar ugddunk?”

“Hanv tuka sangtam tem dar koxem ugoddchem tem. Tea darache uzve vatten ek sovnneachi akruti asa. Te akruticho uzvo dollo foddun uddoylear tem dar ugoddtolem.”

“He porim mhonn dar ugoddta?”

“Hoi Abdul. Adlea kallar darancheo chavio oxeoch astaleo.”

“Punn mhoje kodde tea sovnneacho dollo foddunk koxem zatolem? Hanvem kednach eka ambeachea toracher legit fator marunk nam.”

“Atam marun polle, to just poddtolo.”

“Borem, tujer patriyeun hanv yotn kortam.”

Abdulan ek fator ghetlo ani tea sovnneacher xevttilo. Khorem mhollear, to fator vankddoch vetalo, punn Janicean taka dixea dili ani to borabor sovnneachea



uzvea dollear boslo ani tacho dolo futtlo.  
 Tednanch goro-goro korun mukhavelem  
 dar ugoddlem. Abdulak apnnachench  
 hansunk ailem. To ojaup zaun polleunkuch  
 urlo.



Noveo ghodda-moddi polleun Abdula bhitor umed vaddli. Vhoddlo avaz korun ugtem zalolea darache vatten Abdulan bhitor nodor ghali. Ek zantto-so Sadu fugar zalolea sarko bhair yetanam taka dislo. Taka polleun Abdul bhiyelo. Janicean taka dhir dilo.

“Baba, mhojea puta, tunch to mhaka dar ugoddpi?” Sadu maman upkari monan Abdulak vicharlem.

“Hoi Sadu mam’.” Abdulan zap dili.

“Tuka chodd ani chodd Dev borem korum. Zo konn he polasichem dar ugddun mhaka bhair kaddtolo takach hi polas favo zatoli mhonn mhaka sanglolem.”

“Khoreench Sadu mam’? Hi polas mhaka melltoli?”

“Hoi baba. Tuje kodde zata te bhaxen ti nivoll korit rav ani hangach sukhan jiye. Hi jaduchi sundori tuka adar kortoli.” Sadu maman taka axirvad dilo.

To Sadu mam’ cholot gelo. Abdul ek pavtt polasint bhitor zalear, dusre pavtt Sadu mamak pollet urlo.

“Itlo ghuspum naka. Chol, polas nitoll



korunk lag.” Janicean taka sintidar haddlo.

Vhoddle umedin Abdul polasint bhitor sorlo. Tache borabor Jaduchea pettulantli Janice disonasli. Hanga-thoim soglleak nodor marit Abdul mukhar vochunk laglo. Soglle kodden dhull aslo dekun taka xinko yeunk lagleo.

“Konn thoim mhaka ulo korta?” Mhonnit ek vhoddlo monis thoim hajir zalo.

“Hanvem saiba konnak ulo korunk nam.” Abdul an oxem mhonntanch taka porot xink aili.

“Zalear atam portun kiteak ulo kelo?” Tannem mhonnlem.

“O! Tor xinklear tuka zag yeta. Zalear tum mhaka koslo adar korunk xoktai?”

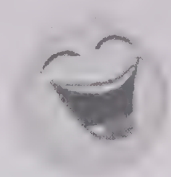
“Tuka zai tem korunk sang.”

“Ho sogllo dhull hangasorlo nitoll korunk zai.” Abdul an chear-ui vattamni hat firoyt sanglem.

“Borem asa. Tum bhailean ek pasoy marun yo. Mukhavelea darache uzve vatten ek vhoddlo fator asa. To fator samko gullgullit ani bosunk anond divpi. Tea fatracher susegad bosun rav. Jitlo vell tea fatracher bosun ravtolo, titlo vell hanv tuji

polas nitoll korit astolom. Nitoll zatoch tuka ek avaz aikunk yetolo.” Tea mon’xan sanglem.

“Bori chokachok zaum-di.” Abdulan taka sanglem ani to bhair gelo.



Abdul ojapancho sonvsar onnbhovtalo. To eke bhaxen apnnakuch visrun gelolo. Bhair yeun to fator sodunk laglo. Janice tachea fuddeant ubi zali. Tinnem to fator dakoylo. Abdul tea fatracher bostanch bhitorlean koslo-so avaz yeunk laglo. Polleunk vouchunk Abdul uttunk kortalo, Janicean taka portun bosoylo.

“Pixea, tuji polas to nitoll korta. To ek pavtt gelo zalear portun yeuncho nam. Dekun, sogllem nitoll zaum meren hea



fatracheruch bosun rav.” Janicean xiddkavnni dili.

“Kitlo vell bosun ravum?”

“Xita fuddem mitt kiteak khata? Yedi vhoddli polas nitoll korunk vell lagchonam?”

“Mhojea pottak bhuk laglea.”

“Tuka kitem zai tem sang. Hanv tuje sevek astanam bhiyetai?”

“Mhaka xit, tonddak toll’lolem nustem, papodd ani kismur zai. Aslear kharem nustem legit cholta.”

“Hem koslem jevonn?”

“Amchem ghorchem jevonn oxench asta.”

“Ghorchem jevonn? *Mutton* xakuti, *fried rice*, *noodles*, *fish fry* oslem bi kitem-i sang.”

“Nam sundorie, ami oslea jevnnanchim nanvam kednam aikunkuch nant.”

“Zalear thoddo vell rav.”

Kaim khinnam modem Abdula mukhar svadik jevonn hajir zalem. Naka, naka mhonnit to khub jevlo. Ghoddie toslem jevonn to poilech pavtt aplea jivitant jevlolo. Jevnnam khatir tannem



Janiceache dhin'vas attoyle.

Thoddea vellan kitlo-so dhull bhailean uddot vetanam disunk laglo. Abdulak kitem ghoddta tem sot disonam zalem.

“Janice, hem mhojea jivitant hanv kitem polletam?” Abdulan khorenych oja zaun vicharlem.

“Tunvem azon-ui kainch polleunk nam. Tunvem apli thoddixi huxarkay dakoylear anik zaitem polleunk melltolem.”

“Kosli huxarkay dakounk zai?”

“Tem hanv sangunk xokonam. Tujea tonddantlean yeta tech gozalik hanv tuka adar korunk xoktam. Mhojean tuka kainch sangunk zainam.”

“Oxi koxi tum Janice... Chol hanv vichar kortam.” Abdul vichar korunk laglo.



Jaduchea sonvsarant pavlolea Abdulan kolponik vichar monant haddlo.

“Mhoji huxarkay mhaka sangta, atam hanv Raza zauncho. Yedi vhoddli mhoje kodde polas asa mhonntoch hanv Raza zaunk naka?” Khuxal monan Abdulan udgar kaddle.

“Faleam disa bhitor tuji magnni purnn zatoli. Te khatir tunvem toyari korunk zai. Tuje bhitor Razache gunn nant, te tunvem tuje bhitor kirlaunche poddtole.”

“Tum mhojea sangata astanam hanv kosoch bhiyenam.”

“Tuka hanvem adinch sanglam, mhaka hea monis sonvsarant ravunk titloch kall asa.”

“Magir mhojem koxem zatolem?” Itlean ek vhoddlo avaz zalo.

“Chol bhitor yo, tuji polas nitoll korun zali.” Janicean taka sonket kelo.

“Bhailean tor sogllem mhellench asa.”

“Tuje hujir bhailean koxem nitoll zatolem?”

Janice Abdulak gheun bhitor geli.



Abdul tonddant bott ghalun polleunkuch urlo. Dhullan matloli polas sarki chokchokit zaloli. Kitlim rekhachitram, rongoylolim ani kantoylolim chitram, te roth, ronn'gadde, xipay ani koslim- koslim chitram von'ttir polleun Abdul ojaap zalo. Janicean taka Razachea kuddant vhele.

“Hem tujem xinvason. Jea khinnak tum tacher bostolo, teach khinnak ek bhongo vaztolo ani sorbhonvtonncho lok rajvaddeant bhitor sortolo.” Janicean Razachem xinvason dakoun Abdulachea kallzant khuxalkay haddli.

“To lok mhojea rajvaddeant kiteak?”

“Tum Raza kiteak zaunk sodtai?”

“Lokacher raj korunk.”

“Magir tea lokak samballunk naka? Nit-nivaddo diunk naka?”

“Mhaka kollta samballunk? Nit-nivaddo diunk? Mhojea bapayk konnem eklean marlo tednam, taka vicharunk mhaka kalljidarponn naslem. Avoyk to eklo kensak dhorun oddun vhortalo tednam, bhiyeun mhoji gulli zaloli. Ani hanv nit kortolom?” Abdul lokachem nanv aikun khoreench bhiyelo.

“Zait ghoddie, tujem promannikponn polleun Devan tuka hangache porjek samballunk vinchun kaddla. Fattlo kitloch kall hanga porjek Raza naslo. Dusre Raza tancher aplo hukum’ dakoun hanga yeunk sodtale, punn tea Sadu mamak, bhitoruch ravun hea soglleanchi rakhonn korunk xokti diloli asli.”

“Toxem zalear, mhaka adar korunk zaite toreche monis zai poddtole.”

“Hech gozalichi mhaka opekxa asli. Atam tujea mona promannem zatolem.” Janicean Abdulachem bollgem vaddoylem.





Xallent vetanam mastor kannio sangtalo tacho Abdulak ugddas zalo. Aplo oso konn-  
ui sangatak aslear dhir mellta tacho taka  
ugddas zalo.

“Janice, mhoji rakhonn korunk hanv  
mhojea bhavak sodun haddunk  
chint’tam.” Abdulan aplea monantlem  
sanglem.

“Abdul, osli chuk kednanch korinakai.  
Toch tuka marun uddoytolo ani apunn  
Raza zaunk yevjitolo. Osleo kitleoch deki  
sonvsara mukhar asat. Familichea  
bhorvanxean konn vhoddlo zalolo nam.  
Hanv tuka bore promannik ani satvik  
monis ditam, je sodanch tuka aplo soglle  
torecho adar ditole ani tuje add konnachich  
kagall aschinam. Te tuje borabor astanam  
tum zaitem xiktolo, zacho tuka rajkarbhar  
cholounk adar zatolo.”

“Tor hanv bosum atam hea  
xinvasonar?”

“Zali tujea monachi toyari?”

“Hoi Janice. Tum astanam mhaka  
koslich toyari korpachi goroz nam. Kitem  
zata tem mukhar polleunchem. Mhojea  
noxibak sort’ futtlea, te sorticho anond

hanv zata title vegim gheunk sodtam. Zait ghoddie hanv sopnant asam. Tem sapon tuttche adim mhaka soglli khuxalkay onnbhovunk zai.”

“Raza zavop mhollear bhurgeancho khell nhoi...”

“Tuje sarki jaduchi sundori mhojea adarak aslear mhojean konnak-ui hatallunk zata. *“Raza Abdul ki jai ho.”* Aplea apnnakuch porbim di-it ani fattlo-fuddlo vichar korinastanam Abdul khorenych xinvasonar boslo. Teach khinnak ek bhongo vazlolo vhoddlo avaz zalo. Tache bhonvtonnim ek-ek korun kitlech monis ube zale. Konn xipayachea rupan zalear konn odhikariachea rupan. Bhailean ghodde ani ghoddiam-gaddiancho avaz aikunk yeunk laglo. Hot’ti arodd marunk lagle. Kitleoch sundorio bhair-bhitor sortanam zhollekunk lagleo. Dog zann Abdulak varem ghalunk lagleo. Abdul porot ek pavtt oja pun tankam polletuch urlo.

Tannim soglleamni apli man bagoyli, ani ekach tallean mhonnlem - “Raza Abdul zoitivont zaum. Raza Abdul anchem kolyann korum. Raza amcho vhoddil zaum.”

Hem sogllem polleun Abdulachem hordem bhorun ailem. Taka aplea dolleancher visvas bosonam zalo. To ubo zalo. Ek lamb nodor pavta title pois pavoyli. Ek suskar soddlo. To Janiceak kitem tori sangunk sodi, punn ti Senapotik margdorxon kortali. Aste-aste rajvaddo lokamni bhorunk laglo. Senapotin ek nivedon kelem.

“Aichean ho amcho Raza. Tachem nanv Raza Abdul Singh. To zorui bhurgo aslo, torui taka Devan tumkam samballunk ani tumchi nit korunk sogllem jnan dilam. Aichean konnench hanga gorje bhair kitench kelolem khopchem nam. Soglle kodden koddok kaide lagu zatole. Razak bhettcho vell bhair boroylolo astolo. Hanv tacho Senapoti Viramdan.” Senapotin jahir kelem.

“Raza Abdul Singhacho vijoy zaum.” Porot ek pavtt sogllearn ni man bagoyli.



Raza Abdul Singhacho puray nogor khuxalkayen jiyeunk laglo. Kaim dis fattim Raza Abdulan rajantlea sogllea bhurgeank apoun haddun ek vhoddlo mellavo ghetlolo. Tednam thaun tornnateam modim umed odikuch vaddloli. Shantanu hea bhurgeon sogllea bhurgeancher aplo





xek' dakoylolo. Dekun, khuxal zaun Raza Abdulan taka aplea borabor gop'pa-goxtti korunk porvangi diloli.

“Raza saib, poilech pavtt hangachea bhurgeanchi mon'rizvonn zali.” Shantanun Abdula fuddeant yet mhonnlem.

“Hi mon'rizvonn korche fattlo mhozo hetu tuka khobor nam.”

“Koslo hetu Raza saib?”

“Kitle dis zale hanv polletam, hangachim bhurgim avoy-bapuy kamak gelea uprant, khellunk vetat, nam zalear hanga-thoim bhonvun mosteponnam kortat. Tankam xikpachem bi kainch poddun vochunk nam. Toso hanv-ui vhoddlo xikunk nam, punn hanvem atam xikpache zaite patth ghetleat ani xikpachem mhotv mon'xachea jivitant kitlem tem mhaka kollun ailam.”

“Hanga satvi meren xikunk xalla asa.”

“Fokot ek xalla asa khori, punn ti ekuch xalla kiteak urli ti konnench vichar korunk nam. Hanga xikxonnak bhorpur vav asa. Satvi voir xikchi konnuch umed dakoynam dekun soglle xikovpi xalla soddun geleat. Atam hanvem formonn kaddlam, jitlim-i bhurgim satvi pas korun asat ani zankam mukhar xikunk zai, tannim mhojea

dorbarant yeunk zai.”

“Tujea dorbarant tankam xikounk suvat khoim asa?”

“Mhojea dorbarant bhurgeank xikounk suvat nam? Piso khoincho. Tanche khatir bospa-uttpachi ani xikovpachi bori vevostha kortolom, ani tanche khatir xalla bandpachem kam’ rokddench suru zatolem.”

“Jadu asa tor tumche kodde?”

“Jadu nhoi, te-te bhaxen kam’ korpi mhoje kodde monis asat. Atam tum-ui oxea sogllea bhurgeank dorbarant haddunk hatbhar lay.”

“Borem Raza saib.” Abdulak nomoskar korit Shantanu umedin gelo.



Abdulan bhurgeancher vichar korunk survat keli. Tim sogllim dorbarant ailim zalear ubim ravunk suvat pavchinam hantum sot aslem. Dekun, tannem Janiceak ulo kelo. Janice hajir zali.

“Janice, faleam hanvem rajyantlea satvi pas zalolea sogllea bhurgeank hanga apoyleant. Tankam zoma zaunk lugarachi poili vevostha kor. Tanche veg-vegile zome korchis zababdari tuji. Jim konn huxar asat tankam unchlea vorgant ghalunk tanchi vibhagnni korunk zai. Shantanuk gheun tunvem hem kam’ korchem poddtolem. Tea uprant amchea rajyak anik tin tori xalla zai poddtoleo. Soglleanchi xikxonnachi vevostha korun, tankam mhojea rajyachim borim nagrikam korunk hanvem vichar kela.” Abdulan aplea monantle vichar mukhar ghale.

“Hanga tim kitlim porian xiktolim?”

“Hum-m-m-m-m. Hanv xezarchea Raza kodde uloytam. Tachea rajyant kolej meren xikoytat nhoi? Ami amchea thoddea bhurgeanchi vevostha thoim korum-ia.”

“Atam tum sarko uloylo. Tujem kam’ zalem mhonn somoz. Faleam mhollear

xalla bandpachem kam' suru zaun thoddea disam bhitor somptolem. Vegim kam' korunk konnak haddunk zai tem hanv zannam." Janicean Abdulachi umed vaddoyli.

"Ani polle, bhurgeank mukhavelem xikop diunk-ui ami koleji ani tantrik xikop divpi vidyaloyam bandunk zai. Sogllo kall ami amchea bhurgeank xezarchea rajyant xikunk dhaddunk xokonanv. Magir amchech monis amcho guneanv kortole."

"Tuji vichar xokti kam' korunk laglea. Atam Raza bhaxen sobtolo tum. He mukhar ho ek adorx prant zatolo ani xikpa vatten sogllea bhurgeanchi bori udorgot zatoli hantum dubav nam. Chol, atam tum visov ghe."

Janicean mezavelem sogllem saman aplea hatant ghetlem, ani ti bhitor geli. Hea disamni ti mon'xa bhaxenuch vagtali.

Abdul tika pollet ravlo.





Abdul aplea rajvaddeachi ek bhonvddi korun ailo. Veg-vegim nasto korun xinvasonar boslo. Titlean ek ostoni rhoddlean boball marit rajvaddeant bhitor sorli. Tichea hatant ek melolo bhurgo aslo.

“Mhaka nit zai, mhaka nit zai. Nam zalear hanv hangach mhozo prann sompoytolim.” Te ostorien rajdorbaruch angar ghetlo.

Abdulan tika lagim haddun vaspus keli.

“Hanv tujea rajyantli ek gorib ostori. Tea Krishna Mondira kodde mhojem ghor. Mhojea sangatak anik ek gorib ostori ravta. Amche dogainche-i ghorkar bhailea desant nokri kortat. Sat dis fattim hanvem eka bhurgeak zolm’ dilolo. Mhoje fattofatt tin disamni tinnem eka bhurgeak zolm’ dilo. Amchea bhurgeank lagun ami dogam-i khuxal aslim. Pun kal okosmat ghorant ek ghoddnni ghoddli. Ti nhidloli astanam, ti aplea bhurgeachea angar xevttoli ani tichea pondak poddun ticho bhurgo melo. To tinnem lhouch haddun mhoje kuxik davorlo. Hanv jednam mhojea bhurgeak dud diunk gelim, tednam mhaka koll’lem to bhurgo melolo asa. Sokallim porian

hanv ogich ravlim. Mhaka prosn poddlo, 'mhozo bhurgo okosmat koso morunk xokta?' Hanvem bhurgeak bariksannen niyall'lo. Tednam mhaka thavem zalem, to mhozo bhurgo nhoi. Hanvem dusre ostoriek vicharlem, punn ti koxich mandun ghenam zali." Tinnem aplea sovem ghoddloli ghoddnni vistaran Abdulak sangli.

Abdulan vell korinastanam te dusre ostoriek bhurgea soit yeunk apovnnem dhaddlem. Thoddea vellan ti bhurgeak gheun aili. Jem poile ostorien sanglem titem-i tannem tika sanglem. Torui ti



melolea bhurgeak aplo mhonnunk toyar nasli. Matso vell dogam modem vad-ui zalo. Abdulan arodd marun tankam ogim kelim. Aplea Mhamontriak apoylo, ani jivea bhurgeak tache kodde dilo.

“Hea bhurgeak gheun te unch aslole mallier voch, ani hanv sangtam toxem kor.” Mhamontri bhurgeak gheun unchle mallier gelo. Rajvaddeant chol’lolo boball soglleak posorlo, ani kitloch lok thoim hajir zalo. Soglleanchi nodor Abdulacher asli. To kitem nirnnoy ghetta tem polleunk lokank umollxik lagloli. Konn sot uloyta ani konn fott uloyta tench konnak kollonaslem. Lok apasant aple bhaxen tork’ kaddtalo.

“Hanv tumkam nimanne pavtt vichartam, sarkem sangat - ho melolo bhurgo konnacho ani jivo bhurgo konnacho?” Abdulachea mostokant rag choddlolo ani to dog-ui ostoriank ragan polletalo.

Dog-ui ostorio ghuspagondollant poddleo ani ‘to mhozo, to mhozo’ mhonn Mhamontria kodde mallier aslolea bhurgeak bott dakoun arodd marunk lagleo.

“Bond korat tumcho avaz.” Abdulak

tanchim fottingponnam sasonam zalim. “Mhamontri, thoinchean tea bhurgeak sokol uddouchi toyari kor. Ani tumkam sangtam, ji konn tea bhurgeak jiktoli, to bhurgo tika melltollo.” Abdul aplea xinvasonavelean ekdom’ uttun ubo zalo.

Abdulachim him utram aikun eka khinna bhitor xanti posorli. Itle voir thaun uddoylear to bhurgo vanchtollo? Ho koslo nirnnoy Raza diunk sodta? Taka tea bhurgeache churchure legit disonant? Fattlean ailoli ti ostoni veg-vegim tea bhurgeak jikunk mukhar vocho toyar zali. Poili ailoli tinnem aplea kapddacho





palov Raza mukhar kelo ani mhonnlem –

“Raza saib, mhojea bhurgeak voir vhela tem polleunuch mhojem kalliz roddunk laglam. Thoinchean taka uddounche poilim mhozo jiv kaddat. Kiteak, voir thaun poddta mhollear to urchonam. Tea poros bore bhaxen tea bhurgeak tech ostoriek diyat. Nodre mukhar astolo, polleunk tori melltollo.” Poili ailoli ti ostoni uloyta-uloyta dukhamni roddunk lagli.

“Mhamontri, bhurgeak gheun sokol yo. Nit zali.”

Hajir aslolea lokan porot aplea tonddant bottam ghalim. Nit koxi zali? Bhurgeak apnnak di mhonnlem mhonn ogich bhurgeak tika diuncho? Sarki vicharpus tori zaunk naka? Osle vichar tanchea monant yeun gele.

Soglleanchi nodor Mhamontriacher geli. Bhurgeak gheun to sokol ailo ani Abdula fuddeant ubo zalo. Raza Abduln tea bhurgeak apna kodde ghetlo, ani fattlean ailole ostonie fuddeant gelo.

“Ho tuzo rogtacho bhurgo mhonn tum sarkem sangtai?” Porot ek pavtt sogllinch Raza Abdulak polleunk laglim. Bhurgo tika dita kai kitem, oso thoddeancho somoz zalo.

“Hoi Raza saib, to mhojeach rogtacho bhurgo.” Tinnem atm-visvasan sanglem. Tika dislem Raza aplem aikotolo ani bhurgeak apna kodde ditolo.

“Jal’lad, he ostoriek vhorun bondkhonnint ghal, ani hea melolea bhurgeacher moronn-sonvskar korunk bott mamachi bondabost kor. Mhojea rajyant fottingponnak vav nam.” Abdulan aplo nivaddo diunk survat keli.

Abdulan sanglolem kam’ Jal’ladan rokddench hatant ghetlem. Janicean ekleak bott mamachi vevostha korunk sangli, ani te fotting ostoriek xipayamni oddit bhitor vheli.

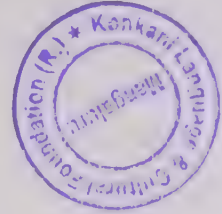
Abdulan, poile ailole te oserie kodde bhurgeak dilo.

“Hea bhurgeak voir thaun uddounk tunvem addkholl haddli tednanch mhaka, tunch hea bhurgeachi khori avoy mhonn thavem zalem. Taka sukhan vaddoy ani tum-ui sukhan rav. Kosli-i goroz poddlear, sonkoch korinastanam hanga yeunk fattim-fuddem zaum nakai. Promannik mon’xank hanv man ditam ani tokli bagoytam.” Abdulan nivaddo sompoylo.

Aplea bhurgeak ghetanam nam kolltanch te oseriechea dolleantlean

portun dukham vhanvlim.

‘Raza saibacho zoi-zoikar zaum.”  
Soglleamni ekuch ghoxnna dili. Ho Raza  
Abdulacho poilo bhouxik nivaddo aslo, ani  
to soglleamni mandun ghetlo.



“Raza saib.” Ek modle pirayevelo monis Abdula mukhar sorpottun zomnir nhidlo.

“Raza saib, mhojea jivitant hanvem kitle koxtt kaddle, punn mhojea koxttancho mhaka kednanch foll mellunk nam.” Tannem Raza mukhar aplem garannem ghalem.

“Tum ek xetkar. Tujem nanv Rosario nhoi?” Abdulan taka uttoylo.

“Hoi Raza saib. Punn tum mhaka koso





vollkotai?”

“Tum je koxtt kaddta te koxtt tujea monantlean kaddinam-i. Lokak dakounk tum koxtt ghetai. Apnnak nanv mellounk tum koxtt ghetai. Hich tuji khori vollok.”

“Hanv somzunk nam.”

“Tum ek koxtt kaddpi xetkar. Tuji ghorchi poristhiti sudarchi mhonn yotn kortanam, dusreach-i ghorchi poristhiti sudarchi mhonn tunvem kednanch chintunk nam. Tunvem bhoktin aplem kam’ kednanch korunk nam. Aplea kama kodde nixtta kednanch dakounk nam. Tunvem fokot aple bailek ani bhurgeank khuxal korpacho yotn kelo. Punn tujea xezariak ravtolea bhurgeancho kednanch vichar korunk nam. Tancheo gorzo kednanch bagounk nant, tanchea akanta vellar sodanch pois ravloi. Dekun, tujea ghorant kednanch anond yeunk nam.” Abdulan tachem vankddem chitr tachea dolleam mukhar haddlem.

“Tum sangtai tem sarkem asot. Tench mhaka sarkem suddavem korun sang nhoi Raza saib. Mhojea sarkea ganvgirea xetkarak tujim utram somzonant.”

“Tor aik. Tum ek kristi monis. Sumanak ek pavtt tori chukoynastanam Misak voch.

Devachem nanv gheun magnnem kor. Magnnem nhoi fokot aplea khatir, bogor sogllea xezariam, ixttam, soiream ani piddest gorjevontam khatir legit.”

“Tum kaim kristi monis nhoi. Torui tuka Mis ani magnneachi koxi khobor asa?”

“Hanv hea rajyacho Raza. Mhonntoch, mhojea rajyant vostolea sogllea dhormanchi mhaka vollok asa. Vetolo nhoi Misak?”

“Hanv sodam Aitaracho Misak vetam Raza saib.”

“Punn tujem lokx Misacher asonam. Az kam’ korun apnnak kitle poixe melltole, ani tache udexim apunn kitlim folgam martolo tem tum yevjit astai. Misak fokot tum ani Dev zaum-di. Ghora yetoch bakichem sogllem tujem tharay, Misant nhoi.”

“Toxem kelem mhonn mhoji ghorchi poristhiti sudartoli?”

“Tum ek huxar xetkar. Tuka bori hikmot asa. Xet koxem koschem, nangor koso dhорcho, boilank koxe hatallche, koslem bim’ vaporchem, xetak kurponn ghalun tem koxem rakchem, hi tuka soglli bori khobor asa. Hi tuji huxarkay tum vaprinam-i ani hut’huteponnam kortai.

Aplea kamacher lokx di. Kam' mhollear tuji sadnam zaum-di, tujem devosanv zaum-di. Jivitachea muliank mol di, koxtt kadd. Tuka jerul yes melltolem."

"Sadnam mhollear kitem Raza saib?"

"Sadnam mhollear kallza-monantlean aplea kama vixim keloli bhokti. Promannik-ponnan ugtayloleo bhavnam ani ontoskornn-antlean bhair sorlole nitivont umalle. Hea totvancher mon'xan aplem jivit jiyelear mon'xak sodanch zoit mellta."

"Raza saib, mhojem mon uzvaddaylolea khatir Dev borem korum." Porot ek pavtt sorpott poddun Rosario xetkar gelo.

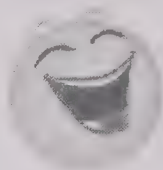
"Janice, hanv uloytam tem mhojea monant koxem yeta tem yevzun, kednam-kednam mhakach oja dista. Tuzo jadu mhojer bi zainam nhoi?"

"Itlo rubabi zainakai. Tujer vaitt prosong yeta tednam apunnuch mhoji xokti tuje bhitor yeta, ani tum ek zannvayen bhorlolo monis zatai. Atam vochum-ia nhoi xikovpianchi mulakhat gheunk?" Janicean tache toklek hat laylo.

"Janice, xikovpianchi mulakhat konn ghetolo? Mhoje kodde tem kam' zaunchem nam."

“Tum kainch chintum nakai. Hea rajyantlo mhan xikovpi tuji vatt polleta. Tum fokot tache koddiek bosun rav. Sogllem to kortolo.”

“Tum astanam mhaka koslich bhirant nam. Chol ami thoim vochum-ia.” Abdul ani Janice mulakhatichea zagear vochunk bhair sorlim.





Kaim mhoineam modim tin xallancheo noveo imaroti ubeo zaloleo. Koleji khatir- ui ek imarot ubi zaunk lagloli. Janice apli zababdari bore toren paltalem. Shantanu ghunvun- ghunvun rajvaddeant yetalo, ani goroz tednam konnak zai taka adar kortalo mhonn Raza Abdul khuxal aslo.

Janice ani Abdul soroll mulakhat gheunk tharaylolea zagear pavlim. Xikovpi Atmaram thaim adinch hajir aslo. Abdulak polleun to uttlo.



“Bos Atmaram sir.” Abdulan nomrutayen mhonnlem. “Soglli toyari purnn zalea nhoi?”

“Hoi Raza saib.” Atmaraman man haloun zap dili.

“Chol, mulakhati suru kor.”

Ek-ek korun kitlech zonn yeun gele. Konnuch mona sarko disunk nam. Abdulak bejar ailo.

“Janice, koslo lok ravta mhojea rajyant?”

“Abdul, ho lok tujea rajyantlo nhoi. Ho sogllo bhailea rajyantlo lok.”

“Bhailea rajyantlo lok kiteak aila?”

“Ami xezarchea rajyant kollovnni dhaddloli nhoi?”

“Tor, xezarchea rajyant-ui itle layki bhaile lok asat?”

“Atmaraman don torecho lok vinchun kaddla. Poilo zo lok apoyla to bhailo, ani atam yevpi lok amchea rajyantlo astolo. Tuka ghoddie amchea rajyantlea xikovpiancher visvas boschonam mhonn poilim bhailo lok apoylolo.”

“Amchea rajyantlo lok kiteak avoddchonam mhaka?”

“Mhonntat nhoi, ghorche monis kitle-i huxar aslear tanchi huxarkay zollkonam. Dekun, poilim bhaileanchi mulakhat ghetlea ani atam hangacheank topastat.”

“Borem tor, amchea rajyant kitlo huxar lok asa to polleum-ia.”

Khoreench Janicean sanglolem toxench zalem. Kitlech huxar xikovpi mell'le je borea xikovpiache kuvetiche asle. Abdulan Atmarama kodde ulovnnim korun soglleank xikovpachea kamant aspaun ghetlim. Tednam eklo mukhar yeun ragan ubo zalo.

“Mhaka tuji xikounchi nokri naka.” To Janu aslo.



Tachem ulovp aikun Abdul nirxelo. Aplea rajyantlea loka khatir apunn itlem korta ani ho? Torui tannem pasiens kaddlem. Ek ragabhorit nodor tacher ghali.

“Hanvem tuka xikounche nokrie khatir apounk naslo.”

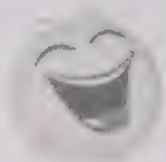
“Mhaka kocherint kam’ dita mhonnolem.”

“O!.....” Abdulan aplea kopalar hat marlo. “Atmaram sir...”

“Kitem zalem Raza saib?” Atmaraman man ghunvddayli.

“Xallent soglle xikovpi ghetlear kocherintlem kam’ konn kortolo? Haka kocherichea kamak ghal.” Abdulan Atmaram-ak sanglem ani Januchea khandar hat ghalo. “Atam khuxal nhoi?”

“Dev borek korum Raza saib.” To gelo.





Porot ek pavtt sogllea rajvaddeant khuxalkay bhitor sorli. Itlo temp bekar bhonvpi bhurgim xallent xikounchea vavrak laglim. Lhan toxinch vhoddlim bhurgim tharaylolea promannem vorgamni vanttun ghalim, ani xalla suru zaleo. Atmaramak sogllea xallancho mukheli kelo, zalear eke-eke xallent pollevnni korunk monis nomearle.

Ek kolej bandun dusre eke tontriki (*technical*) koleji khatir imarot bandchea kamak survat zaloli. Rajyantleo koleji adhunik ascheo hea hetun bori sadon-samugri toyar keloli. Her rajyantle zannkar-ui margdorxon korunk haddlole.

Hea sogllea vicharant gul'l astanam, Shantanu dhanvot Abdula fuddeant ailo.

“Raza saib, Raza saib!”

“Kitem zalem Shantanu? Sogllloch bhiyelai oso?” Kitem zalam tem zannun gheunk Abdulak-ui utsuktay zaloli.

“Hoi Raza saib, hanv khorenych bhiyelam. Amchea rajyachi progoti xezarchea rajyanchea matheak marlea. Dekun te tujer akromonn (*attack*) korch toyari kortat oso sondex bhitor sorla.”

“Mhojer akromonn korchhi toyari?”

“Hoi Raza saib.”

“Khuincho Raza amcher akromonn korunk sodta?”

“Dokxinn vattaracho Raza Mirchand Gilani.”

“O! To Mirchand Gilani?”

“Hi ekdom’ gombhir gozal, ani...”

“Shantanu, taka amche xoktichi zanniv nam. Tum mhojea fuddeantuch bosun rav ani mouza polle.” Tannem Janiceak apoun haddli. “Janice, tem sogllem matxe polle. Hanv Shantanu kodde gozal kortam.”

Khinnam modem ghoddeancho ani ghoddeam-gaddiancho boball aikunk ailo. Soinikanchi dhanvpoll suru zali. Bhale-armancho avaz gunzunk laglo. Abdul mat xant aslo. Shantanu polleunkuch urlo.



“Raza saibak Maruti Satarcho nomoskar.” Eka dongrall vattarantlo monis hajir zalo.

“Hanvem tuka vollkunk nam.” Razan mhonnlem.

“Hanv tumche rajvottkechea Ostomt bhagant jivit sartam. Te ximecher mhojem ghor. Ratich amchea kanar poddlam, xime poltoddcho Raza Mohammed tumcher ghuri (*attack*) ghalunk sodta. Ani ami bariksannin pollelam tea promannem amkam khatri zalea, to khorenych tumcher



akromonn korunk sodta. Toxi tachi toyari chalu asa.” Tannem razak hal-chalichi barik-sarik khobor dili.

“Mhamontri, Dokxinn vattarachea Mirchandak bud xikoylea, ani atam ho Ostomt bhagantlo Mohammed amcher ghuri ghalpacho vichar korta? Taka amche xoktecho odmas nam kitem? Xezarchea rajyancher amchi thir nodor asunk zai.”

“Raza saib, azuch amche gupit monis hanvem tea vattarant dhaddleat. Senapoti hanga yetolo.” Poristhitecho addavo ghet Mhamontrian rokddich karvay suru keli.

“Janice.” Ulo martanch Janice hajir zali. “He babtint tum susegad bosun asai?”

“Mhaka soglli khobor asa. Kitem korunk zai tem sogllem tharaun dovorlam. Tujea hukumachi vatt polletam.” Jadu sundorien apli kola dakoyli.

“Tuka Dev borem korum Maruti. Ek sang, tumchea vattarant amchi seva koxi asa?” Maruti polleunkuch urlo.

“Raza saib, hanv poilech pavtt razdorbarant ailam. Tednam kitem sangum?”

“Fattim-fuddem zaum naka. Tumche khatir hanv he gadier boslam. Zor tumkam

kosle-i tras zatat ani tachi mhaka khobor nam zalear, hem mhojem oyesesviponn (*unsuccessfulness*) thartolem. Tum kainch sangonam zalear, kitem korunk zai tem mhakach tumche thoim yeun polleunchem poddtolem.”

“Tem odik borem zatolem Raza saib.”

“Borem asa. Khobor dilolea khatir Dev borem korum. Mhamontri, hachi nond ghe. Maruti, tujean vochunk zata.” Raza koddchean porvangi melltanch Marutin porot ek pavtt nomoskar kelo, ani to gelo. Dusre vatten Senapoti bhitor sorlo.

“Janice, Mhamontri, hacher gombhiritayen vichar korunk zai. Chhol thoddo vell ami Senapoti sangata bhasabhas korunk amchea gupit kuddant vochunk-ia.” Janice ani Mhamontriak gheun Senapoti sangata Abdul gupit kuddant vochunk gelo.





“Janice, hi poili ani nim’nni gozal nhoi. Osleo ghoddnnio zait ravtoleo. Tednam amche kodde poripurnn yevzonn asunk zai.” Abdul gombhirtayen uloylo.

“Abdul, he nodren amchi toyari chalu asa. Apli rakonn apnnem koxi korunk zai hachem xikop ami sogllea xallamni adinch suru kelam. Tuje rajvottkechi rakonn korop ho tuzoch kaido nhoi, tor tancho-i kaido asa. Ami zhuzam hatiyaram toyar keleant, punn tancho upyog korunk goroz poddchi nam. To kitlo xoktivont asa hacho ami obheas kela. Ami taka khor protikar korunk toyari kelea. Dekun, he pavtt ami bhurgeank oxe toren proxikxonn dilam, to Raza apunn hanga yeun tujer akromonn korinam mhonn sangtolo.” Janicean apli manddavoll mukhar dovorli.

“Tem koxem tem mhaka sang nhoi? Hanv somzunk nam. Ani ami hem zhuz bhurgeam koddlean kortolim?” Bhurgeanchi manddavoll aikun Abdul ghuspolo.

“Tum chodd zannto mhonn vhoddlo Raza mandta? Papia, bhurgeam bhaxen vichar korun tum Raza zala, bhurgeam

bhaxen chint. Mukhavelem sogllem hanv polletam.”

“Tum zhuzunk yetolem-i?” Abdulan tachi moskori keli.

“Abdul, mhojeo moskorio korum naka. Mhojem kam’ hanv gombhirtayen polletam. Tunvem tharaylanch Ostomte vatten vochunk, zalear faleanch vochpachi toyari kor. Adim konnak kolloum naka, je vorvim tuje mukhar yevpachim konn nattkam korchonam. Sogllem vastovik toren (*in reality*) tuka polleunk melltolem. Thoinch fuddem kitem korpachem tem hanv sangtam.”

“Mhamontri, amchi ghoddeam-gaddi toyar kor ani tum ani Senapoti amche borabor yeyat.” Abdulan tankam sanglem.

Khorem mhollear, Abdulak kainch somzunk nam. Janiceachea bhorvanxar to toyar zalolo. Polleunk gelear, raj ani rajkaronn taka khoim somzotalem? To Raza koso zala ti legit soglleank khobor asa.



Dusrea disa Mhamontri ani Senapoti eke ghoddeam-gaddier, zalear Abdul dusre ghoddeam-gaddier boslo. Senapotik Ostomte vattarant vochunk Abdulan hukum' dilo ani te vochunk lagle. Dusre ghoddeam-gaddiechi koman Janicean aplea hatant ghetli.

“Janice, tum ghoddeam-gaddi dhanvddaytoli-i?” Abdul ojav zalo.

“Hanv tuka khoim tori uddoyt mhonn tuka bhirant dista?”

“Nam Janice, mhaka tujer puray visvas asa. Hanv zannam tum borem tench kortoli.”

“Ghoddeamno, babu Razak gheun cholat.” Janicean eka ghoddeak lhuan khunnaylo. Ghodde vareacher dhanvunk lagle.

Razvaddeant konnak sulus lagunk diunk nam. Mukhar kitem korchem tem Abdulachea monant kainch yenaslem. To ogi aslo. Veta-veta soimbachim veg-vegllim angam ani suropay polleun aple bhitoruch toketalo. Tachea ganvant itli sobitay khoim asli?

“O Raza saib.” Janicean tachi xanti moddli.

“Ham! Kitem zalem?” Bhiyelolea sarko Abdul Janiceak polleunk laglo.

“Polle Abdul, to Maruti aplea ghora pavche poilim mhozo rekad thoim pavla, ani tujea yevkarak soglli toyari suru zalea. Thoim pavta mhollear amkam sanz zatoli. Tum poilech pavtt tea vattarant veta mhonntoch, modlea bhagant sur ani tal mellun nach-gavpachi karyavoll astoli.



Dusre vatten, amche ximecher armam, daru-gullo, bomb hancho avaz zatolo. Hem kam' polleunk Senapoti vetolo. Az soglleo xalla bond astoleo, ani tim bhurgim sanz mhollear xime vattarant pavtolim. Tanchea soglleanchea hatant pettloleo moxali astoleo. Puray xime vattarak tim ek revaddo martolim. Tachi manddavoll korunk amche anik monis vetole.” Janicean aplo plan sanglo.

“Janice! Tuka osli manddavoll koxe porim yevzoli?”

“Abdul, hanv jaduchi Sundori. Mhaka soglli khobor asa. Tunvem ek pavtt tharaylem tem xarti pavovop mhojem kam’.”

“Mhaka poilim sang, to Raza Mohammed amchea rajyacher kiteak akromonn korunk sodta?”

“Khub kalla adim, him don-ui rajyam ek aslim. Dhormanchea nanvan tachi vibhagnni zali. Tea uprant dogam modem vhodd zhogddim zatalim. Aplea akantvadi dhoronnachea adaran tanche soinik sodanch zoi astale. Hacho faido gheun tannim amche rajvottkiecho borocho bhag aplea tabeant korun ghetla. Tum ek bhurgo Raza asa mhonn atam tachea kanar



poddlam. Dekun, to soglich rajvottki apli korunk sodta.”

“Oxem?”

“Punn tuje fattlean kitli vhodd xokti asa ti taka khobor nam.”

“Mhaka pasun khoim khobor asa?”

“Faleam disa bhitor tuka kolltolem.”

Sobit-sundor vattar pollet Abdulachi ghoddeam-gaddi vetali. Janice taka khuxal dovortali. Eka lugaracher pavtanch gaddi thambli.

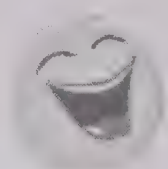
“Atam kitem zalem Janice?”

“Hem tem tollem polle, tea tolea vattarak Sorginchi Bag mhonntat. Tache bhonvtonnim veg-veggle torechim zhaddam asat, tim mon’xak thakay ditat. Adlea kallavele Raza hanga visov gheunk yetale. Tea udkant eka prokarachi xokti asa, ji vichar korunk adar dita. Noveo-noveo manddnnio toyar korunk adar dita. Fokot ek ghontt udok pottachi bhuk marta ani jiv dhados korta.” Janicean Sorginche Bagechi vhoddvik sangtanach tichem mhotv sanglem.

“Magir, tum mhaka tea udkaxim kiteak vhoronam-i ?”

“Atam tum tem udok piyeloī zaleār tuje lagim mukhar kainch korunk ghoddchem nam. Tum sust nhidtoloi. Ami portotanam hanv tuka thoim vhortam.”

“Visorxi ham.” Porot ek pavtt ghoddeam-gaddi dhanvunk lagli.



Sanjechea tisrea parar tim tharaylolea lugaracher pavlim. Tanchea yeukarak khas oxem kainch korunk nam, punn Janicean sanglolea porim nach-gitanchi karyavoll lokam khatir adinch suru zaloli. Abdul yetanch nare ani ghoxnnam diun tacho zoi-zoikar kelo. Tea vattarantlea sundor cheddvamni Abdulachem mon pixem kelem. 'Itlim sundor cheddvam....?' To somzotalo Janicea sarkim jaduchim cheddvanich sundor astat.

“Janice, hea dongrall bhagant itlim



sundor cheddvam koxim?" Abdulan aplem mon holkem kelem.

"Tuka konn tori avoddta?" Janice hanslem.

"Janice, tankam polleun hanv piso zalom. Kitlim sundor tim?"

"Tujea rajvaddeant muzro korunk vhorum-ia tankam?" Janice porot hanslem.

"Hanv odik khuxal zatolom."

"Tanchea mogant poddxi?" Abdul poilech pavtt lojelo.

"Abdul, tujea mona promannem zatolem." Janicean taka khatri dili.



“Raza saib, Raza Mohammed tumche bhettek yeta.” Abdulachi seva korunk aslole eke sundorien Abdulachea visovachea kuddant yeun sanglem. Abdul tika polleun bhuluslo. Tinnem kitem sanglem tem tachea monantuch vochunk nam. To tika polletuch urlo.

“Raza saib, Raza Mohammed bhitor pavlo ani tuji vatt polleta.” Janicean tachi tondri ibaddli. Janiceacho avaz aikun to zago zalo.

“To mhaka kiteak mellunk aila?”

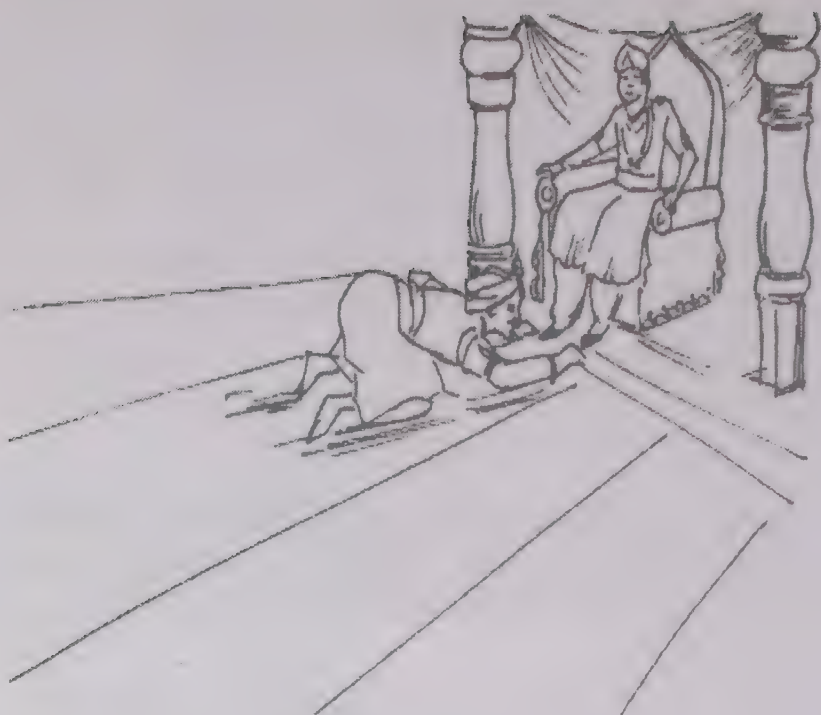
“Tachi bhatt zali mhonntoch kolltolem. Chol bhair yo.”

Abdul bhair gelo. Raza Mohammedak manan bosoun dovorlolo. Abdul dixtti poddtanch to uttlo ani tachea pāyamxim sorpottlo.

“Are, are, hem kitem kortai?” Abdulan aple pāy fattim kaddle.

“Mhaka guneanv bhogos. Mhoji chuk zali. Hanv porot kednanch tujea rajya vatten polleuncho nam. Tujea rajyacho bhag zo mhojea rajyant poddla to legit hanv tuka portun ditam. Punn mhojea rajyacher





akromonn korinakai. Amchi nixpap porza kabar zatoli.” To gidd-giddunk laglo. Hem aikun Janicean Abdulachea kanant kitem tori sanglem.

“Borem, borem. Tum atam voch ani tujem raj kaidean ani nitin choloy.” Abdulachim him utram aikun dhin’vaxi kallzan Raza Mohammedan nirop ghetlo.

“Janice, hem okosmat oxem koxem ghoddlem? Hech khatir ami hanga ailoleanv nhoi?” Kuvaddem soddounchea yotnant Abdulan Janiceak vicharlem.

“Tujea rajyant rati kitem ghoddlam tem

tuka khobor tori asa? Tum tea sundor cheddvanchim sopnam polletaló. Tum hangache sundortayecho asvad ghetalo ani thoim ximecher amche monis kam' kortale. Vell poddche adim ami don roketam soddlim ani ximecher ek vhoddlo boball suru kelo. Xallechea sogllea bhurgeanchea hatant chudd'tteo ani moxali dileo. Kallok zata-zata teo pettoyleo. Amchech ximecher far soddle ani bomb foddle. Amchea sumar pon'nas zonnank xime poltoddi, veg-vegllea lugarancher dhaddun faleam zhuz korunk tuji fouz yeta mhonn khobor ximpddayli. Porot darugullo naslolim roketam soddlim. Hem polleun thoincho lok boroch abuz zalo. Amchea bhurgeank ami ximecher vhorun thamboylim. Sumar dha kodden vhoddlo avaz korun zhogddianche sinema layle. Zhuzam-vimanancho avaz korpi CD ghaleo. Pettloleo moxali gheun bhurgeank fattim-fuddem kelim. Tea vattarantlea lokak oxench distalem, hangasor zhuzachi talim' (*exercise*) suru asa. Raza Mohammedachea rajghora fuddeant ek bomb uddoylo ani taka zago kelo. Amcho avaz tache meren pavtalo. Ximevelea lokam kodde avaz sosunk zainam zaun, te pollot rajyantlea modlea bhagant dhanvunk lagle. Hachoch Raza

Mohammedacher boro porinnam' zalo. Ami konnak dukounk nam. Nam mhonn konnachoch jiv kaddunk nam. Punnsoglleank benkdadaun kadduk. Dekunuch to tuje pāyam poddunk ailo."

"*Eh mere Al'lah!*" Itlo vell suskar dhorun aslolea Abdulan lamb svas gheun mhonnlem, "punnsoglleank eke ratin koxem korunk zalem?"

"Hanv ek jaduchi sundori hem tum visorloi? Mhaka kitem-i xokyo asam. Fokot tujea monant tem asunk zai. Chhola atam hanv tuka tujea rajyantlo anik ek chomotkar dakoytam." Tachea hatak dhorun tannem taka bhair vhele.



Pon'naxi huploli ek avoy darant ubi asli.

"Raza saib, mhozo put mhaka tras korta, ani ghorant suseg dinam mhonn tumche kodde nit magunk aileam." Tinnem aplea dolleant dukham haddit aplo prosn manddlo.

"To tuka kiteak tras korta?" Abdulan kaklut dakoyli.

"Halinch to logn zala ani aple bailechem aikun mhaka ghorantli bhair ghalunk sodta."



“Janice, kitem korchem?”

“Anik thoddeach vellan ticho put hanga pavtolo.” Janicean zap dili. “Tacho itihash mhoje nodre mukhar asa. To jem kitem korta tem chuk korta. Taka xikxa diunk zai.”

“Naka, naka, taka xikxa dium nakat. Taka fokot somzayat.” Avoychem kalliz pirngolem.

“Nit koxi korunk zai ti tum sangtai zalear hanga kiteak aileai?” Abdulan avaz vaddoylo.

“Chuk zali Raza saib.” Itle mhonnosor ticho put thoim pavlo.

“Konn to vhoddlo Raza hanga aila ani mhaka apounk dhaddla to?” To tapunuch uloylo.

“To vhoddlo Raza nhoi, to dhaktto Raza.” Janicean mhonnlem.

“Hanv taka ubarun bhair martolom.”

“Hoi?” Abdulachea mostokant rag choddlo. Janicean Abdulacher ek boddi firoyli ani to tache itlo vhoddlo zalo. Abdulan tachea golak dhorlo ani voir ubarlo.

“Atam sang, konnak ubarun bhair



martolo to?" To varear ubunk laglo. "Tuje avoyk tum kiteak tras kortai?" Abdulan vicharlem.

"Magir kitem kor mhonntai? Tika lagun bailek soddun dium? Logn zalole bailek soddun dium yeta? Tinnench soirik keloli nhoi mhaka? Hanvem sanglolem hanv logn zainam. Atam bail mhonnta ti apnna fuddeant naka. Atam tunch sang hanvem kitem korpachem?"

"Oxem? Janice kitem korchem?" Abdulan taka sokol denvoyt Janiceak vicharlem.

"Anik thoddeach vellan tachi bail hanga



yetoli.” Janicean zap dili. “Tika ghovachea poixeanchi as zalea. Haka kankrachem duens zalolem asa. Ti somzota to mortolo. Uprant tachem sogllem apnnak mellunk zai mhonn ti avoyk ghorantlean dhanvddaunk sodta.” Janicean tacho sogllo itihās sanglo.

“Hem tuka koxem koll’lem mhoje dhuve?” Avoychem tondd yedemxem zalem.

“Mhaka sogllem kollta.” Janicean oxem mhonntanch tichi sun pavli.

“Tuka ghorkar mortolo mhonn jea dotoran sanglam, to dotor melo mhonn tuka khobor asa osterie?” Abdulachea angant ek veglich xokti bhitor sorli. Ek hat oso ghunvddaun TV-k bott dakoylem. “Hem tem polle, to lok taka tacho nim’nno sonvskar korunk taka vhortat.” Tea vellar tachem tondd sarkem dixtti poddlem ani tannim taka vollkolo. Tim ojaḡ zalim. “Tujea ghorkarachem moronn ami tacheant ghalem. Atam tori ghovache avoyk tum tras korchī nam nhoi osterie?”

Jem dista tem polleun ti bhiyeli. Tichea tonddantlean utram suttonam zalim. Kednam ghorkarak zalear kednam avoyk pollet urli.

“Cholat, ani tumcho bore bhaxen sonvsar korat. Mhojea rajyant mhaka konnuch dukest monis nakat. Tea dotorachean tujea ghorkarak boro korunk zatalo. Tache kodde upay asle. Punn to poixeanche axek lagun taka boro korunk sodinaslo. He porim anik zaitea zonnank tannim marun uddoyleat. Hanv hea vellar hanga aslom mhonn tumchem noxib borem.”

“Tujem borem zaum Raza saib. Mhojer tunvem vhodd upkar kelo.” Avoy tachea pāyam poddli. Abdulan tika uttoyli.

“Koslo-i tras zalear hanga mhoje monis asat, tanche koddchean rekad dhadd. Ani tumkam-i sangtam, bhogsunk xikat, dusro tumkam bhogxitolo. Diunk xikat, dusro tumkam ditolo. Vanttunk xikat, dusrim tumchexim vantt’tolim. Dusream vixim borem chintat, tumche vixim dusrim borem chint’tolim. Borem utor porgottat, tumchexim sodanch borem zatolem.” Abdulan aplo updes tankam dilo. Tache upkar attoyt tim gelim. To porot ek pavtt aplea mull rupant ailo.

“Janice, tancho ek boro ton’tto suddavo zalo. Punn tim hanga koxim pavlim?”

“Aplea Raza fuddeant khoim yeunk zai

tem konnem tharavpachem?" Janice  
hanslem.

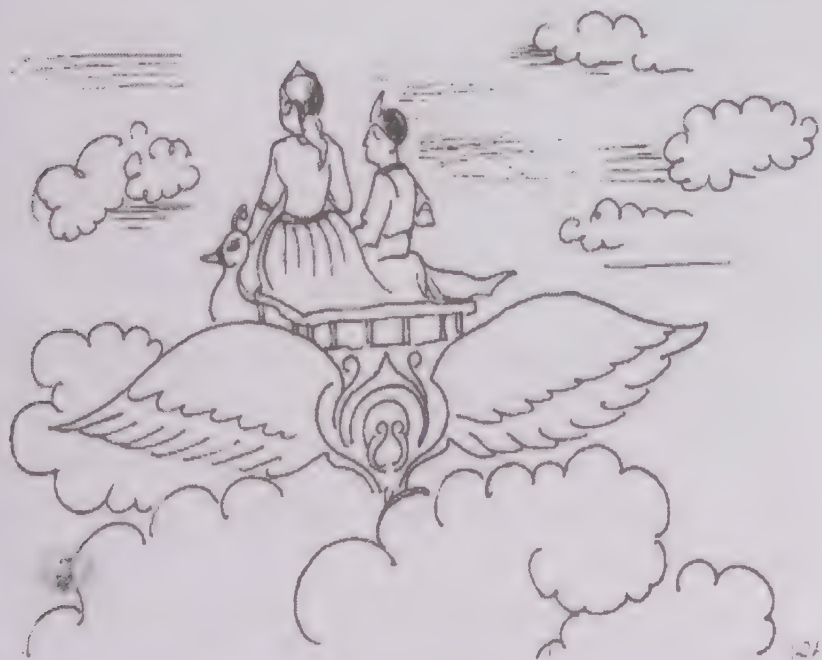


“Are!...” Eka vhoddlea pokxak bott dakoun Abdulan mhonnlem, “to yedo vhoddlo pokxi koslo? He adim oslea pokxak hanvem kednanch polleunk nam.”

“Pokxi nhoi to, tujem viman tem. Hangacheanuch ami Raza Mohammedachea rajyachi pollevnni korunk zai.”

“Ani amchi ghoddeam gaddi?”

“Ghoddeam gaddien hem kam’ zainam. Amkam uddun vochunk zai. Chol





vimanant choddchi toyari kor.”

Abdul Pokxi vimanant boslo. Tache koddiek Janice bosli. Viman uddunk lagtanch Raza Abdulan Janiceachim fokannam korunk survat keli.

“Az tum mhaka itlem tenkun kiteak boslam-i? Tea sundorianchi tuka nosay zali?”

“Mhoji oddchonn zata zalear hanv denvum?” Janicean tondd vankddem kelem.

“Naka, naka. Tum denvlear mhojem koxem zatolem? Hea Pokxi vimanak polleun hanv adinch bhiyelolom asam.”

“Tuka sangum, eklea boschem hem. Tuji bhirant polleun hanv tuje borabor ailam.”

“Tuzo sangat mhaka kednam-i oddchonn-icho dista Janice? Tuje xivay hanv hanga khoim astolo aslom?”

“Atam ami Raza Mohammedachea vattarache ximevelean vetanv.”

“Janice, ho to polle, toslo sobit-sundor ani vhoddlo rajvaddo mhozo asunk zai oxem tuka disonam?”

“Are baba, to rajvaddo nhoi, tem ek xar. Atam kallok zaunk lagla mhonn tem

chokchokta. Ti Raza Mohammedachi rajdani. Tujea rajyant oslim zaitim xaram asat.”

“Hanvem tor polleunk nant. Anik teo sundorio?”

“Sundoriancho boro husko tuka.”  
Tannem vimanacho ek butanv cheplo ani viman denvunk laglem.

“Ami amchea rajvaddeant pavlim Janice?”

“Tujea rajvaddeantlem sogllean poros moladik xar tuka poilem dakoytam.”  
Viman thambtanch tim dogam-i denvlim.



Abdulak gheun Janice soroll eka lhanxea ghorant bhitor sorlem.

“Hem moladik xar? Hi tor mosondd koxi. Mhaka hanga kiteak haddla tunvem?”

“Tum zor chokchokta titem-i bhangar mhonnunk laglo zalear, ek dis mhaka apli bail mhonntolo. Hanv tuji bail zaunk xokonam, torui tum mhaka aple kodde nikah (*logn*) korunk fors kortolo. Ani zor tunvem oxem kelem zalear, mhaka tuje pasun pois vechem poddtolem. Kiteak



hanv monis nhoi. Hanv ek Jaduchi Sundori, tea Jaduchea pettlantli. Mhaka mhojea rajyant portunchem poddtolem.”

“Khorem sangum? Mhojea monant osle vichar zaite pavtti yeun geleat. Mhoji nikah korpachi piray zaunk nam mhonn hanv thamblolom.”

“Dekunuch tuka hanv sangtam, te vichar tujea monantlean kaddun uddoy. Nam tor ek dis tum aslolea lugarar pavtloi, pinzole kopdde ghalun, ranam-vonamni bhonvot.” Uloyta- uloyta tannem taka puray ghorant bhonvddaun haddlo.

“Hem ghor vollkichench koxem dista.” Abduln mhonnlem.

“Vollkichench mhonntai? Hem tujem mull ghor. Tum sundoriank polleunk axetai, tum visorloi tuzo avoy-bapuy azon-ui kosle tras kaddtat tim? Eka disak apli rakonn korunk bhavak sodunk vetai mhonn tunch sangtaloi nhoi? Taka-i visorloi atam?” Janicean aplo hat ghunvddaylo ani tache mukhar ek TV haddli. Thoim taka tachi famil, avoy, bapuy, bhav, bhoinni disunk lagleo. Tim babddim tollmolltalim. Jevnnak vollvolltalim. Kallokant legit heddun aplea pottachi vevostha kortalim.

“Tum sogllea lokachea duka vixim xiklo, punn aplea ghorcheanchea duka vixim tuka kednanch koxem yevzonk nam?”

“Hanv khorenych chuklom Janice. Mhaka zolm’ divpi avoycho ani bapaycho hanvem poilo ugddas korunk zai aslo. Atam tunch sang, mhojean tanche pasot kitem korunk zata?”

“Tujean zaitem korunk zata. Punj jem kitem tum tanche pasot korta, tem apnnem kelam mhonn dakounk sodtolo zalear, tuje borabor mhozo nim’nno dis thartolo. Tujem thikann hangach zatolem ani mhaka thoinchi zababdari samballchi poddtoli.”

“Magir hanv kitem korum tem tunch sang nhoi?”

“Chol tor mhoje borabor.”





Janice Abdulak vimanaxim gheun aili. Borocho kallok zalolo. Poisu'lean sunnim bhonktalim. Tachim ghorchim porot ghora vatten portotalim. Janicean portun ek pavtt hat ghunvddaun TV Abdula mukhar haddli. Abdul TV polleunk laglo, zalear Janice aplea kamak laglem. TV-cher Abdulachea ghoracho vattar zollkhunk laglo. Ani kaim khinnam modem thoim ghodda-moddi zaunk lagleo. Abdulachem mull ghor nanch zaun, ek lhanso rajvaddo toyar zalo. Mukhavelea darvontteaxim paro



korunk don xipay ube zale. Abdulachim ghorchim aplich vatt visorleant kai mhonn chintunk poddlim. Punn tea xipayamni tankam manan bhitor ghetlim. Tim sogllinch ghuspololea sarkim vagunk laglim. Tednam ek sundori thoim hajir zali.

“Abdul, tumcho put, eka rajyacho Raza zala. Azuch to hanga yeun gela. To tumche borabor ravunk xokonam, kiteak tacher zaiti vhoddli zobabdari asa. Punn to tumkam polleta. Tumkam hem ghor tannem toyar kelam ani amkam tumche sevek dovorleant. He fuddem tumi potta khatir zaum, va anik koslea-i kama khatir hanga-thoim vechi goroz nam. Ami tumcheo gorzo puray kortoleanv.” Mhonnta mhonnosor ghorant jevonn, mittay, her khann-pivonn hajir zalem ani tim tantum gul’l zalim.

“Atam khuxal nhoi Abdul?” Abdulachem hanstem mukhamoll polleun Janice uloyli.

“Kitlo mhonn hanv noxibvont?” Titleak tachem viman uddun vochunk laglem. Veta- veta vimanant sondex yeunk laglo.

“Abdul,” Janice goddboddlolea sarki zali. “Abdul, az poile pavtt tunvem nixttur pavl marchem poddtolem. Tuje rajgadiek konn tori avhan diunk mukhar yeta. Tachi tum

doya korunk geloi zalear to tuka marun uddounk xokta.”

“Tum astanam mhaka konn marunk xokta?”

“Vell fokannamni ghalum nakai. Abdul, mon ghott kor. Dolle dhamp ani mhojea monantlem tujea monant ghe. Kitem korunk zai tem tuka apunnuch kolltolem.”

“Borem Janice.” Tannem aple dolle bond kele.



Thoddea vellan Pokxi viman soroll rajvaddeant bhitor sorlem. Sokallcho par suru zalolo. Rajvaddeant soglleak boball choltalo. Konnem tori thoim yeun dhumakull ghalolo. Soglle monis bhiyeun asle. Abdul aple gadier bosunk gelo. Tor thoim adinch konn tori bosun aslo.

“Tum konn? Mhojea asonacher bosunk konnem porvangi dili?” Abdulan tiddok ugtayli.



“Hanv Parvez. Hi mhojea purvozanchi rajvott. Tum hanga sust amche porjecher raj kortai mhonn halinch mhaka kollun ailam. Dekun hanvem tujea sogllea mon'xank bond keleat ani rajgadier mhozo hok'k manddla.” Eka kallar Parvezachea kuttumban hea vattaracher aplo hukum' choloylolo. Punn kalla pormannem tachi xokti denvli ani taka hi rajvottki soddchi poddli. Tednam tannem Raza Mohammedache rajvottkient asro ghetlolo. Abdul ek nanvlovkik raza mhonn sorbhonvtonnchea rajyamni fank zaloli dekun zaitea zonnanchea monant nosay zagi zaloli. Raza Mohammedan Abdula kodde zhuz korchem soddun dilem dekun tache rajvottkient asro gheun aslolea Parvezan he toren Abdulachi rajvottki aplea tabeant korchhi hikmot ankloli.

“Hi rajvottki tuji zalear, hangacho lok tollmolta tednam tum khoim asloi? Hangachea lokak ravunk ghoram naslim, piyeunk udok naslem, bhurgeank xikunk iskolam naslim tednam tum khoim asloi? Hem ek ran koxem aslem, tantum ran'votti zon'varamni aplem ghor kelolem ani ho rajvaddo tor ek roinn zaloli. Tednam tum khoim asloi? Dekun tuka hanv borean sangtam, tum moneamni hangasorlo



kuxin sor. Nam zalear hanv tuji kot'tol kortolom."

"Tum.... Tum mhoji kot'tol kortoloi?" Parvez taka avhan diunk ubo zalo. Tede vellar dogam-i modem vhodd zhuz zalem. Parvez mhonn boroch xoktiman aslo. Zait ghoddie taka-i kudd'ddea devachi xokti asli. Abdulak Janicean margdorxon kelem ani nimannea khinnak Abdulan Parvezachi gomtti katrun uddoyli. Parvez choddfoddun melo.

"Raza Abdul sodanch zoitvont asum." Rajvaddeant porot ek pavtt khuxalkayechem lhar patoll'lem ani bhiyeun aslolea soglleamni ekuch ghoxnna dili.



“Raza saib, Goasthan thaun tuka ek sundori mellunk ailea.” Mukhel Senapotin darant ubo zaun sanglem. Sundoriechem nanv aikun Abdulachem mukhamoll fulun ailem.

“Raza Abdulak Goasthanache Sundoriecho pronnam’.” Goasthan thaun ailole Sundorien Abdula mukhar man bagoyli.

“Tor tum Goasthan thaun ailea. Kitem khas khobor asa amche khatir?” Abdulan



tika vicharlem.

“Hoi. Ek khas khobor gheun hanv aileam. Amchea Goasthanant zaitim bhurgim rajki mon'xanchea chhollak sampoddleant. Te tankam khub toramni tras kortat. Dekun, kitleach zonnancher jiv diunchi palli ailea. Tim apleach ghorant suroxxit nant. Zaita pavtti ghorantlean bhair sorunk bhiyetat. Tannim iskol tor kednam soddlam. Itlench nhoi, tor kaim somajik vavurpi tancho goirvapor kortat ani cheddum-bhurgeancho faido kaddtat.”

“Tumchea rajyant dadle asat tannim hatak kanknnam ghaleant? Tanche kodde aplea bhurgeancho rakonn korunk zainam?”

“He rajki monis vaitt sobhavache. Je konn apna add avaz kaddtat, tankam te mar ghaltat ani jivech marpachi dhomki ditat.”

“Ani te dhomkiek bhiyeun aplea bhurgeancho fuddar pirddear korunk te toyar zaleat. Ani bailo kitem kortat? Dadleank aplea palvant ghalun bosleat? Aplea dadleank he oniti add zhogddunk toyar korunk tankam tank nam? Zalear tannim jiv diunk zai.”

“Raza saib, tumi bhurgeancho khub

kuidad ghetat mhonn aikolam. Dekun, amchea bhurgeank tumchea rajyantlea bhurgeam bhaxen mekllleponn aschem oso nirnnoy amich bailamni mellun ghetla. Mhonn tumkam vinoti kortam.”

“He vixim tumcho Raza kitem mhonnta?”

“Ami Razaxim geloleanv. Amchea kaim bhurgeank-ui tache mukhar ubim korun oddchonn ani tras zatat te sangle. Taka somzolem, punn to kitench korunk xokonam. Kiteak to aplench kodel samballpachea yotnant asa. Te gundd movali eke vatten taka sotaytat, zalear dusre vatten aplim kallim kortubam lipounk tachoch upyog kortat. Tachech xipay ani soinik tacher bondd (*revolution*) korunk toyar asat. Tacheach Senapotin dusro Raza korunk ulo marla. Dekun to disan-dis apnnak konn tharta tachea sodant asa. Zalear, taka amchea bhurgeanchem anik khoim poddun vetolem? Rajvottkientlea lokachem khoim poddun vetolem? Tumchi khobor aikolea uprant, amchea kallzamni axechem ek kirnn zollkolem. Ami kaim zannamni tuzo adar gheunk nirnnoy ghetlo.” Te sundorien sanglem.

“Aik sundorie. Poilim mhollear hanvem dusre rajvottkient dokhol divop sarkem nhoi. Hem amche poromporent bosonam. Torui mhozo ek monis hanv tuje borabor dhaddtam. To tuka soglle torecho adar ditolo. Hi toyari zai meren thoddo visov ghe. Janice, he sundoriek man-sommanan visov gheunk vhor ani tachi bori seva zaum-di.”

“Nomoskar Raza saib.” Goasthanantle sundorien Razak noman kelo ani Janice taka visova khatir gheun geli.





David ek huxar monis aslo. Tannem Abdul Razak rajyachi manddavoll korunk, ani lokvosticher vichar korunk zaito adar kelolo. Dekun, Davidak Goasthanant dhaddunk ek mhotvachi bhasabhas suru zali.

“Sundorie, ho David. Eka mhoinea khatir tumchea rajyant yetolo ani survatek obheas kortolo, ani uprant kitem korunk zai tem tumkam sangtolo. Mhoji tacher sodanch nodor astoli.”

“Punn..... punn to ek kristi dhormacho monis. Amchem hindu raj.”

“Toxem zalear hanv ek Musolman dhormacho. Tum mhojexim kiteak aileai? Sundorie, he dhorm’ Devan rochunk nant. Mon’xamni rochleat. Dekun ami khoinchoch dhorm’ vollkonanv. Mat ami don zati mandtanv. Ek bail zat, ani dusri dadlo zat.”

Tanchi bhasabhas chalu astanach xipay eka mon’xak gheun bhitor ailo.

“Raza saib, okosmat bhitor ailom mhonn mafi magtam. Raza saib, ho Nasir, purve koddchea Nikarsthanantlo. Tachi

ghorkarn jivi astanam, tannem eke hindu baile kodde aple onoitik som'bond dovorleat. Ti ek ghov nasloli bail. Torui ti taka apnna fuddeant gheunk toyar nam. Ho forsan tichea fuddeant veta ani tiche sovem forsan mouza marta. Ti niradar (*helpless*) zalea. Dekun tinnem Razacho adar magla."

"Tache vixim mhaka anik chodd sangchi goroz nam. Khoincho-i dhorm' apli bail astanam dusri bail dovrunk porvangi dinam. Tech borabor, dusrea dhormache bailek tras kelolem hanvuch nhoi, tor amcho dhorm' legit mandun ghenam, kednanch sosun gheunchonam. Azuch



taka gollar marchi bondobost korat.” Abdul Razacho rag mostokak marlo. Nasiran doyechi bhik magli. Tachea pāya kodde podd-un giddgiddlo.

“Zo monis bail mon’xek man-somman diunk nokllo, taka hea sonvsarant ravunk kosloch odhikar nam. Vhorat taka pois mhoje nodre mukhavelo.” Abdul Razan ek lamb svas ghetlo. Goasthanantli sundori hem sogllem niyalitali.

“Mhojea rajyant sogllea dhormachea lokak ap-aple porim dhorm’ porgottnni korunk mekllleponn asa. Punn dusreacha dhorma add kitench korunk porvangi nam. Chodd korun bailancher onit korunk porvangi nan. Zo monis oxem korta, to dusreach disa sullar veta.” Abdul boddoddlo.

“Raza saib hanv somzolim. Tum dhadd-ta to monis amchea rajyantlea bhurgeank tea vaitt mon’xanchea hatantlean surokxit bhair kaddtolo mhonn ast ballgitam.” Goasthan-antle sundorien Abdulache tevor vollkole.

“David, he sundorie borabor Goasthanant voch, ani tanchi oddchonn pois kor. Tuje kodde hanv sodanch som’porkant (*in touch*) ravtolom. Kitem-i

tras zatat zalear mhaka kolloy.” Abdulan Davidak sanglem.

“Raza saibacho hukum’ David mandun ghetta.” Davidan Abdulak nomoskar kelo, ani Abdulan taka axirvad ditoch to vochpache toyare khatir mukhar gelo.

“Abdul, Nasirak gollar marpacho hukum’ diunchi tuka sondi mell’li mhonn bori zali. Te udexim tuzo koddok sobhav te sundoriek koll’lo. Nam zalear ti tukach Goasthanant vhorunk ailoli.” Janicean te sundoriechem mon vollkololem.

“Janice, tum astanam mhaka koslich bhirant nam.” Abdulan ek lamb suskar soddlo.



Aste-aste, Abdul Razacho nit-nivaddo borocho famad zalo. Chuk nasloleo zapo diunk, lokak somzun gheunk, updes diunk Abdul her rajyamni legit *hero* zalo. Pois-poisul'lean lok apleo oddchonni gheun tachexim yeunk lagle.

“Raza Saib, dog zann bhav nit magunk aileat.” Senapotin bhitor yeun pronnam' korun sanglem. Modle pirayeche dog zann polleunk sundor oxe tornnate Senapoti borabor bhitor sorle. Razan tankam bosunk dilem ani aplea Mhamontriak





apoylo.

“Raza saib, ami dogaimni mellun ek ghor bandlem. Hanv duddvanche nodren boro aslom dekun, soglle poixe hanvem moddle, punn bandkam’ korunk ani ghorak sobay haddunk tannem vavr samball’lo. Ghorachem kam’ somplea uprant, dog-ui ghorant sukhan ravunk lagle. Atam don vorsam voiruch zalim, amche vichar ekamekak pottonant. Dekun, ghor konnak diunchem hacher amchem zhogddem chol’lam. Ho prosn bore bhaxen suddavo korunk zai mhonn ami tujea fuddeant aileanv.” Vhoddlea Tarunan sanglem.

“Tuka kitem sangunk zai?” Razan dhaktteak vicharlem.

“Tannem sanglam tem sarkem asa. Tumche koddchean favo tea nirnnoyachi ami opekxa kortanv.” Dhakttea Varunan Razacher visvas dakoylo.

“Ek gozal tumi bori keli ti mhollear ho tumcho ton’tto tisrea mon’xa kodde dinastanam, bore bhaxen soddouncho yotn kelo. He khatir tumkam porbim. Tumi tisrea fuddeant gelole zalear te tumcho suseg ibaddtole asle, ani aple budin tumchem padd ghalchi zannvay ditole asle.

Aichea somazant dusreachem borem zalolem konnak naka.” Razan tanche bore kornnechi tust korun tankam umedir haddle.

“Polleyat, hea tumchea ton’tteacher ami heach khinnak nirnnoy diunk xokonany. Amche bhitor amkam bhasabhas korun zai. Tumi dog-ui faleam heach vellar hanga yeyat, boro to toddgo (*solution*) kaddum-ia”

“Raza saibacho zoi-zoikar asum.” Razak pronnam’ korun te dog-ui bhav portole.



Dusro dis uzvaddlo. Sanglolea vellar te dog-ui bhav, Tarun ani Varun dorbarant hajir zale. Tankam bosunk dilem ani dorbar suru zalo. Abdulache borech montri hajir asle.

“Tumchea ton’tteacher ami bariksannin vichar kela ani goroz ti chovkoxi kelea. Tarun, mhaka sang, tum aplea bhavachem nanv ogich kiteak ibaddtoloi? Tum taka okman korun ghorantlean kiteak bhair ghalunk sodtaloi? Eka bhavan dusrea bhava vixim osli kornni adarop mhollear mha-pap, ekdom’ lojечи gozal. Him pixeponnem tum kiteak kortaloi?” Tarun kitlo guneanvkar asa tem polleunk Abdulan kitlech prosn kele.

“Raza saib, ghoracho choddan chodd despez hanvem kela. Punn tea ghorant sogllo lok takach mellunk yeta. Hem hanv koxem polleum?” Tarunan pottantlem onklem.

“Tor tuka aplea bhavachi nosay zalea.” Abdulan tanche bhitorlo khoro ton’tto kitem asa to sodun kaddcho yotn kelo.

“Hoi. Mhaka tachi nosay zalea. Mhoje kodde duddu asun-ui hanv konnak naka.

To mat soglleank zai. Mhaka kainch valor nam? Taka don utram mhoje poros chodd borouk koll'lem mhonn kitem zalem?" Tarunan rag ugtaylo, ani aplem tondd dusre vatten ghunvddaylem.

"Punn tuje vixim kagalli (*complains*) asleo teo Varunan kednanch lokak sangunk nant. Portench zalear tuje vixim lok uloyta, tem to fafddun uddoytalo." Abdul toddgo sodunk laglo.

"Lok kitem uloytat mhoje vixim?" Tarun ragan zageavelo uttlo.

"Bos Tarun. Hem tujem ghor nhoi. Aik tuje vixim lok kitem uloyta tem. Tum lokachea bailank gheun bhonvtai, konn-ui cheddvachi tum rokddich ixhtagot kortai, tankam gheun bhonvtai. Hem nam tem nimit kaddun tankam mellunk apoytai. Lokank fotting asvasonnam ditai. Dusrea koddchean duddu usne ghetai ani vellar farik korinam-i. Dusreanchem nanv gorje bhair uboytai. Adi, adi. Varunan sodanch tuji bazu ghetli. Punn tum mat....." Abdulachem ulovp chalu astanach boslolo Tarun porot uttlo.

"Raza saib, amcho ton'tto koso mittovpacho titlench tum sang. Zainam zalear tem-ui sang. Punn mhaka dista

ghorache don kuddke korun hanv mhoje vatten durig ghalun veglloch ravlear ekdom' borem zatolem." Tarunan eke bhaxen nikaluch dilo.

"Naka Raza saib, tache kuddke kelear tachi sobay vetoli. Kitlo sobit bonglo oxem amchem ghor. Te poros tea ghorant takach ravum-di, hanv khoim tori dusre kodden ravtam." Dhakttea Varunan martem ghetlem.

"Hem tuka mandta?" Razan Tarunak vicharlem.

"Toch hem sangta zalear tachi khuxi. Punnn magir anik konnachi bud gheun mhoje kodde ailear hanv taka bhitor gheuncho nam." Tarunan xiddkavnni dili.

"Borem tor, tum tujea ghorant vocho ani huskea mekllo rav, ani tum Varun matxe hangach rav." Tarun khuxal zaun gelo.





Varunacho sobhav polleun Abdul Raza tacher probhavit zalo. Tannem taka aplo puray rajvaddo bhonvddaun dakoylo.

“Varun, tum koslo vavr kortai? Tuje bhaxen promannik monis mhaka zai. Az mon'xacho suvarth itlo vaddla, ekvottan ravpachi, ekvottan mukhar vechi bhavnach morun gelea. Tunvem dilole xanneponnache zapen hanv tujer probhavit zalam. Tuka zai tem mhoje kodde mag.” Abdul khuxal aslo.

“Raza saib, hanv ek borovpi. Khorem mhollear ami dusrea rajyantle. Tumchem



raj prosthapit zata tednanch amchea ghorachem kam' chalu aslem. Mhaka tunvem kitench diunche bodlek tuje jinnechi kotha borounk dili zalear, hanv mhaka subhagi somzotolom." Varunan aple vichar manddle.

"Mhoje jinnechi kotha tum boroytoloji? Kitem asa mhoje jinnent oxem borovpa sarkem?"

"Chondrimak apli xitollkay khobor nam. Suryak apli gormi khobor nam. Noketrank apli lok-lokti sobitay khobor nam. Tech bhaxen, tuka tujea karyachi vhoddvik khobor nam. Ek dis jednam tum tujich kirti vachtoloji, tednam tunch ojaptoloji." Varunan Abdulak aplea tabeant kelo.

"Janice, ho kitem uloyta tem tuka somzota? Ho mhojim fokannam bi korunk sodinam mu? Va mhojem vaitt kitem asa tem boroun mhojench nanv ubounk sodinam mu?"

"Abdul, atanch tum tachea xanneponnacher probhavit zaloloji, ani taka magta tem diunk toyar zaloloji. Rokddoch koso bodol'loi?" Janicean ttontt marlo.

"Poilech pavtt konn tori mhoje kodde vegllem kitem tori uloylo mhonn mhaka

dubav ailo Janice.”

“Taka porvangi di. Kitem ghoddta tacher hanv nodor dovortolem.”

“Tujer patieun taka porvangi ditam.”

“Tor Raza saib, hanv mhoji likhnni hatant gheun kamachi survat korum?” Varunan toyari dakoun vichar manddlo.

“Punn tum khoim ravtoloji?” Abdulan taka prosn kelo.

“Sadnam korun borovpiak ravunk bonglo naka, taka zhaddachi savllich puro.”

“Janice, amchea rajvaddeantlea othiti ghorant tachi ravpachi vevostha kelear koxi?” Abdulan Janiceacho sol’lo maglo.

“Tem sogllem hanv kortam. Chol Varun, tum mhoje borabor ye. Abdul, Davida kodde sompork (*contact*) kor.” Abdulak kamak laun Janice Varunak gheun geli.



Goasthan ho ek lokxay pod'doticho des. Dor ganvcho protinidhi kaddunk thaim vinchnnukechi toyari choltali. Zorui Raza tea desacho vhoddil aslo, torui lokacho protinidhi raj kortale. Dekun, Razachem bollgem unnem poddtalem. Davidan thaim thodde dis ravun soglle toren obheas kelo, ani hich bori sondi polleun ek manddavoll keli. Goroz tednam tannem Janiceacho ani Abdulacho adar ghetlo.

Vinchnnukecho prochar nettan choltalo. Zaita zannamni vinchnnukechea nanvan novim dukanam ugtim kelolim, mhollear duddvanchea nettar vinchnnukancho prochar suru kelolo. Sot'ter aslolea pokxachea umedvarank har diunk veg-veglla lhan-lhan pokx toyar zalole. Aplo fuddar yevzun, Raza buchkolitalo. Abdul Raza fuddeant ailole sundorie udexim Davidan sumar panchxim anik sundorio ekttaim keleo ani tankam proxikxonn dilem. Vinchnnukechea disa khoinchech ostorien mot ghalunk vo chop nam mhonn tharav ghetlo. Tea disa lhan bhurgeam khatir ap-plea vaddeant khellanchi spordha ghoddoun haddpachi anknni keli. He

vorvim aplea bhurgeancho mog asa tanche bapuy bhurgeam borabor ravtole, ani vinchnnukek konnuch mhotv diunchonam. 'Mot kiteak diunche nant?' Oxem konnem-i vicharlear aplea vattarachi ani bailam-cheddvanchi rakonn korunk ravleat mhonn tannim ekuch zap diunchi ani goroz poddlear bailanchi chollvoll nirman zatoli mhonn dhomki diunchem tharlem. Poilim sundoriamni mandunk nhoikar dilo, punn hi ek chal asa mhonn kolltoch teo toyar zaleo.

Davidachi manddnni sarki upyogi tharli. Puray Goasthanant khelluch khell. Janicean gaddiancheo gaddio bhorun lhan-vhoddlim inamam dhaddlim. Dis udeunche poilim sogllea vaddeamni inamancheo raxi asleo. Ek-eke sundorien vaddeacho tabo ghetlolo, ani xikoylolea promannem spordha suru keleo. Kednanch polleunk nasloleo boreo-boreo vastu inamanchea rupan jikpa khatir bhurgeanche vhoddil aplea bhurgeank spordhent bhag gheunk urba ditale. Soglleankuch inam' jikpachi umed zaloli. Hea boballant vinchnnukek mot ghalpachem lok visrunuch gelolo. Khali motdan kendram polleun umedvar



challvolle, ani bhurge khelltat thoim  
 vochun boball korunk lagle. Tednam  
 bhurgeanchea vhoddilamni, aple kheli  
 sompum porian konnench mosti kelear  
 katrun uddoytole mhonn tankam dhomki  
 dili. "Motdan korun kitem mellta?  
 Spordhent vantto gheun amchea  
 bhurgeank inamam tori melltolim. He adim  
 tumi oxem kednam-i kelolem hanga?"  
 Soglle kodden umedvarank dhanvddaun  
 ghale.

Sanz zatoch sogllem xant zalem.  
 Ratchea vellar Davidan sogllea sundoriank  
 apoun sanglem. "Tumchea Razak sangat,



ami eka-i protinidhik nivddun diunk nam. Kiteak te amchi rakonn korunk nhoi, tor aplea suvartha khatir tujea asrea khal ravunk sodtat. Jitle umedvar rignnant asle, tankam soglleank bhair mar ani nitoll sobhavachea mon'xank ani thoddea ostoriank-ui protinidhitv di..."

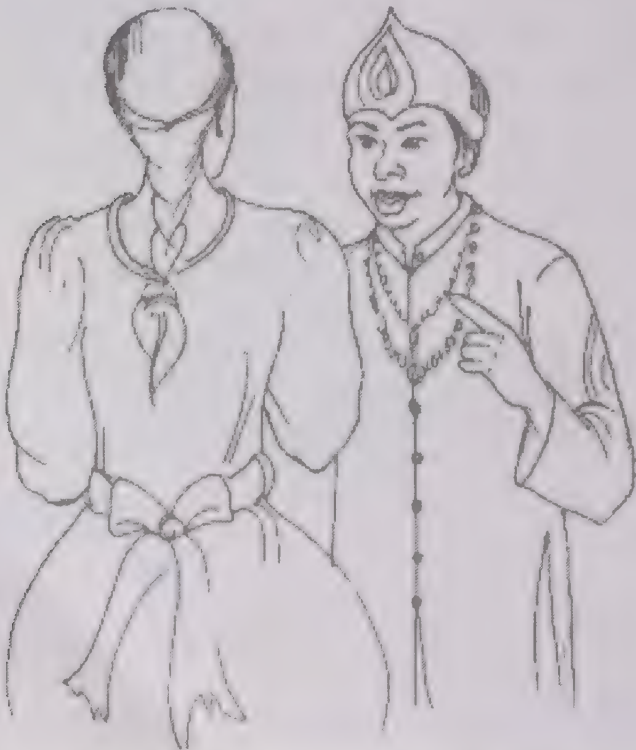
Lokamni vinchnnukent bhag gheunk nam mhonn Goasthanacho Raza soglloch ghuspolo. Tache *CID* sarko riportt sador korunk xokle nant. Tednanch kaim sundoriamni Razachi bhatt ghetli, ani vinchnnukechea disak jem kitem manddun haddlolem tachi govay dili. Tea vellar Razak apli chuk kollun aili, ani tannem svototrponnim Goasthanant ostoriank ani cheddvank rakonn diunchem utor dilem. Anik thoddea disamni tannem aplea rajdorbarant bailancho-i aspav korun ghetlo.

Goasthanak adeus korun David aple rajvottkient portolo. Te soglle lok Abdul Razachi kirtich gaytale.



“Janice, halinchea tempas mhoje jinnent boroch bodol disunk lagla. Te Sorginche Bagent vochpacho betuch zainam. Tea Parvezak lagun mhaka mhoji bhonvddi rod’d (*cancel*) korchhi poddli. Nam zalear to aglo-veglo anond mhojea jivitant hanv bhogtolom aslom.” Abduln apleo bhavnam ugtayleo.

“Zannam Abdul, ek-ek pavtt zata tem borea khatir zata. Mhaka dista atam



tunvem thoim vochpacho yogyo vell pavla. Tednam gelolo zalear mhotv kollchem naslem.” Janicean taka thatharlo.

“Kitea khatir....?”

“Thoim pavlim mhonntoch tunch tem mandun ghetolo.”

“Zalear ami rokddinch thoim vechem tharay nhoi?”

“Anik att disamni amchea rajyantlim sogllim kristanv bhav-bhoinnam Povitr Atmeachi Porob, mhollear tancho Jezu Krist sorgar vochun Povitr Atmeak dhaddlolo to dis palltat. Rosariok tunvem ek boro dhorm’ bhokt kela dekun, tannench fuddariponn ghetlam ani rajyant poilech pavtt osli somarombhnni zata. Tancho dhorm’ guru khas Mis bhattounk yetolo mhonn khobor mell’lea. Tea vellar rajyantle lok thoim vetole ani sogllem xant astolem.”

“Sogllem xant astolem mhollear?”

“Sogllem xant astolem mhollear dorbarant konnuch yeunchim nant ani konnachich kagall aschinam.”

“Thoim kristi lok vetolo; amchea rajyant her dhormanche lok nant ?”

“Are baba, oslo somarombh amchea

rajyant poilech pavtt zata mhonn sogllea kristi lokan her dhormanchea sogllea lokak legit thoim apoyleat. Te soglle thoim vetole. Magir tanche khatir kormonnuk (*entertainment*) ani disbhor vell pasar korunk zaitea karyavollinchi anknni keloli asa.”

“Oxem...”

“Tea disa ami Sorginche Bagent vechim.” Janicean apli manddnni vistaran sangli ani taka xant kelo.





Dis nigto jillmilloch uzvaddunk laglolo. Khuxalkayechea nadar Abdulak fantear zag aili.

“Janice, Sorginche Bagent vechi toyari purnn zali?” Abdulan prosn kelo.

“Hoi. Rosario ailolo. Az dha vorancher tanchea dhorm’ guruchem Mis asa. Ek vhoddlo mattov ghalun lokak ekttaim boschi ani avazachi vevostha kelea. Chodd korun amchea puray rajyantlo lok thoim ekttaim zatolo. Goroz to her adar diunk rajyantle kaim monis dileat.” Vetanam vatter kosloch tras zainam zaunk Janicean rajya vixim husko dakoylo.

“Janice, hanv chint’talom Rosariocho dhorm’ guru poilech pavtt amchea rajyant yeta tednam taka ami boro yeukar diunk zai, ani tachem provochoon-ui aikunk zai.” Abdulachim utram aikun Janice rokddich raji zali ani lagta ti toyari suru keli. Rajyache ximer dhorm’ guruk mogan gheunk Senapotik manddavoll korun sanglem, ani taka porxim yeukarunk Mhamontriak dhaddlo. Eka xipaya vorvim Rosariok apoun haddlo, ani taka Abdul Raza dhorm’ guruchem provochoon aikunk

sodta mhonn sanglem. Rosario ailo ani khuxal zaun gelo.

Dha zaunche adinch Abdul Raza mattvant dovorlolea khas asonacher boslo. Itle vhodd sonken aplea rajyantlea kristi ani her lokak ektaim polleun to oja zalo. Tharaylolea vellar dhorm'guru mattvant bhitor sorlo ani Misachi bhatt suru zali. Dhorm'gurun aplea yeukarachea ulovpant Razak yeukar dilo, ani hi Misachi bhatt hanga somarombhunk dilole khatir tache upkar mandle. Toxench, ti Misachi bhatt Abdul Razak ani tache porje khatir



bhetttoyta mhonn dhorm' gurun jahir kelem. Dhorm' guruchim utram aikun Abdulachem kalliz bhorun ailem.

Provochonacho vell ailo tednam Abdul-an aple kan odikuch fuloye.

“Mogall bhava-bhoinnimno, potta khatir ami khub koxtt kaddtanv, punn Devak amche modem dovorinastanam ami jiyetanv. Dekun, te koxtt nirfoll zatata, mon'xachem jivit ibaddta. Ami uloytanam chintinanv. Hanv mhojeach bhavacheo khobro varear ghaltam. Hanv mhojech bhoinnik vankdde nodren polletam. Hanv mhojeach ixttacher fattlean var kortam. Tacheo bhavnam kitleo duktoleo, taka kitleo vednam zatoleo, to kitlo koxttovtolo tem matui yevjinanv. Punntech borabor mhoji goroz aslear hanv tachea fuddeant horddem bhair ghalun vohunk fattim soronanv. Monis oso kiteak vagta? Sant Pauluchea jivitacher ami nodor marum-ia. To kristi bhavartiank dumallo ditalo. Ek dis taka Jezuchodixttavo zalo. Jezu tache kodde uloylo ani to Saulu aslolo Paulu zaun, Povitr Sobhechi seva korunk laglo. Az ami Povitr Tritvechi porob somarombhtanv. Kitea khatir? Dev Bap, Dev Put ani Povitr Atmo hanche modlo mog onnbhovunk. Sorginchea Bapan

Aplea Puta Jezu vorvim mon'xak soddvonnechi vatt dakoyli, ani Povitr Atmo hea sonvsaracher dhaddun Aplo mog ximpddaylo. Toch Povitr Atmo amche bhitor jiyeta. To kal amche modem aslo, To az amche modem asa ani faleam legit To amche modem astolo. Mhojea jivant To asum meren hanv tumche mukhar asam, To nam zatoch hanv tumche mukhar aschonam. Dekun, hanv jem kitem kortam tem Devak mandta toslem zaunk zai. Kristi mon'xank ho vegllo kaido nhoi. Ho kaido moniskullacho. Protek monis Devachea sonvsarachi rochna. Mhonntoch, sorginchea Bapachi nit soglleank ek. Tumchea hatantlean jem kitem ghoddta, tem Tache udexim ghoddta. Hantum tujea hatantlean vankddem kitench ghoddchem nhoi he khatir, Povitr Atmo vavrot asta. Torui monis aplea suvartha khatir vavurta..."

Abdul Raza dhorm' guruchea utramni soglloch ghuspolo. Kaim gozali tache toklechea voilean geleo. Torui taka apleach jivitache kaim bhag mukhar ailolea vori dislem. Apunn Raza zaum tem az meren tannem aplea jivitacher ek dhanvti nodor marli tednam, taka dislem aple bhitor Povitr Atmo jiyeta ani tache vorvim apunn

hem yedem vhoddlem raj choloyta, lokachi nit kortam. Hanv lhan asun-ui ji xokti mhoje bhitor asa, ti Povitr Atmo nhoi zalear anik kitem? Hea vicharant astanam Misachi bhatt kednam sompli ti taka koll'lench nam. Razachea asnnean porza khub khuxal zaloli ani tanchea ghoxnnamni to zago zalolo. Hich sondi gheun Abdul Razak machier vhelo ani dhorm' gurun tache gunn gayle. Uprant sogllea kristi lokachea nanvan dhorm' gurun taka portun ek pavtt dhin'vaslo ani ek bhatt-vost dili. Abdul Raza khuxal zalo, ani aple porjek hat haloyt Janiceachea adaran thoinchean bhair sorlo.





“Janice, tuka dista mhoje bhitor Povitr Atmo asa?” Sorginche Bagent vochpachi vatt tanktanam Abdulan aplo vichar mukhar ghalo.

“Hanv ek jaduchi sundori. Toslem mhaka kainch kollonam.” Janicean hat fafuddle.

Magir kitloch vell tanche modem koslich bhasabhas zaunk nam. Dongrall vattarantlean pasar zatanam sobit-sundor zhaddam-peddham, vali, sovnim, zon’varam, udka-zhore, vhall, xitoll varem tim onnbhovtalim, punn konnuch tokhenaslo. Abdul dhorm’ guruchea vicharamni borocho probhavit zalolo. Xevttim tim Sorginche Bagexim pavlim.

“Abdul, tum sogllo vell kiteak ogi asloi?”

“Tum-ui ulounk nam. Tea dhorm’gurun mhojea jivitant koslo tori bodol haddla oxem mhaka zannvota.”

“Ho bodol tannem haddunk nam. Punno ho bodol tuje bhitor zaunk lagla. Tuje pirayek lagun. He Sorginche Bagentlea udkan tuje bhitor umed haddlea zalear, eka novea porvachi (era) survat ji hanv polletam ticho oromb zatolo.”



“Novo oromb? Ani koslo?”

“Tum poilim tolleant nha. Hanv oxich ek pasoy marun yetam. Hanga konnachich bhirant nam. Sogllo vell tuzoch asa. Mekllo zatoch mhaka avaz di.” Janicean taka mekllik dili. To udkant denvlo.



Boroch vell udkant ravun Abdul voir sorlo. Eka zhadda mullant boslo. Taka puro zalolea sarkem zalem. Tannem apli nodor mukhar thir keli. Tache nodre mukhar ek savlli zollkunk lagli. Savlli kosli ti taka survek somzunk nam. Ek zhadd koxem, modench zon'varachem rup, modench monis koso. Aple dolle ghanxit to pollet urlo.

“Abdul, tum atam sollavea vorsant proves kortai. Tum atam bhurgo urunk nam. Tum ek tornnato zalai. Tuje borabor asloli sundori tujem akorxon tharunk xokta. Pun jea disak tum Nikah kortoloi, tea disa hem raj tujea hatantlean vetolem. Tuka don-ui vatto ugteo asat. Tujean nikah korun tuzo sonvsar ubarum yeta. Nam zalear anik zaito kall hea rajyacho Raza mhonn miroum yeta.” Savllien Abdulak xidduk kelo.

“Hanvem nikah kelo zalear hea rajyacho Raza ravunk xokonam?”

“Nam. Tum jem raj choloyta taka jaducho som'bond asa. Jadu mhollear-ui eke toreach Devachi xokti. Tache vorvim tum oddchonnint poddta tednam

Janiceachea rupan tuka adar mellta. Nikah kelear Janice nopoit zatoli, ani tuka adar diunk konn aschonam.”

“Ani mhojem montrimonddoll, toxech rakonndar, xipay asat te?”

“Te porian zaitea promannan Janicean aple podven ube kelole asat. Tache borabor te-i nopoit zatole.”

“Magir hem raj konn choloytolo? Hea rajyache axen hanvem bhrom’acharich ravpacho? Taka kainch upay nam? Janice hacher vatt kaddunk xokonam?”



“Tuka adinch sanglam, Janice ek jaduchi sundori. Tum sangtai titem-i ti aikota, punn taka-i thoddi xim’ asa. Hi tuji itsa ti punn korunk xokonam. Hi tichea hata bhaili gozal.”

“Tum konn tor? Mhojem ostitv (*reality*) kai mhojem poddbimb (*reflection*)?” Abdul sogloch ghuspolo ani uchamboll zalo.

“Hanv... tujea hatant ti polas ani hem raj dilolem tea Saducho otmo hanv.” Savlien apli vollok spoxtt keli.

“Ham!” Abdul ojab zalo. “Nomoskar Sadu mam’.” Tannem Sadu mamache savlliek hat zoddun noman kelo.

“Baba, chotrayen pavl mar. Sogllem kitem tujeach hatant asa.” Ti savlli aste-aste sovka korun na zali. Tori Abdul tika polloytuch ravlo.

Thoddea vellan Abdulan Janiceak ulo kelo.

“Janice! Janice!” Abdulacho tallo aikun Janice mukhar aili.

“Janice, he Sorginche Bagentlem udok nhaun mhaka dista mhojea monachea dolleank tej futtla. Mhoje bhitor bodol zaunk lagla. Atanch mhaka ek dixttavo zala, ani tannem mhaka mukhavelea jivita



kodde xadur kela.”

“Mhonntoch, mhaka ji bhirant asli  
tench ghoddunk veta.”

“Bhirant? Kosli bhirant?” Abdul Janicea  
koddchean zapechi opekxa korunk laglo.

“Mhozo ani tuzo sangat urtolo hem  
tujeach hatant asa.” Janice nirxelem.



Abdul Razan dorbar apoylo. Az ek mhotvacho nirnnoy gheunk sogllea montriank ani sol'lagarank (*advisors*) apovnnem aslem. Abdula fattlean Janice aili. Soglleamni aple zage ghetle.

“Az mhojea jivitacho ani Raiponnacho prosn asa. Mhojea jivitantlem bhakit sangta hanvem nirnnoy gheuncho vell aila. Nirnnoy don asat. Ek. Mhozo sonvsar suru korcho. Dusro. Tumcho Raza mhonn hanga jivit sarchem. Atam hanv tumcho sol'lo gheunk sodtam.” Abduln apli oddchonn tanche mukhar manddli.

Titleak ‘kuim kuim’ korun avaz korit ek vost Janiceachea pāya fuddeant yeun poddli.

“Janice, Janice. Hanv Jaduchea Pettulachem kovoch.” Vostun mhonnlem.

“Kitem zalem?” Janicean ti vost hatant ghetli.

“Jaduchem Pettul eka duxtt mon'xachea hatant poddli. To tem ugoddchea yotnant asa. Tannem tem ugoddlem zalear...”

“Tum kainch bhiyeum nakai. Hanv taka

polletam. Are to... to tor Kot'tol Nogradtlo duxtt. Tache vixim kitem tori vichar korcho poddtolo." Janicean nodor voir keli.

"Vell komi asa. Vegim kor. Nam zalear tunvem hangachean..." Te vostun Janiceak xiddkavnni dili.

"Mhaka khatri asa oslea duxtt mon'xachean tem ugddunk zaunchem nam. Apnna kodde ugtem zainam tem polleun anik thoddeach vellan to tem bhair martolo. Tum chol. Hangasor az mhojea-i jivitacho nirnnoy zauncho asa. Zor Abduln Nikah korcho vichar kelo zalear, hanv hangachean vochunk mekllim asam. Uprant tachem to polleun ghetolo." Janicean mot manddlem. Ti vost nanch zali.

"Janice, avaz koslo zalo to?" Abdulak tanchem kainch aikunk yeunk naslem.

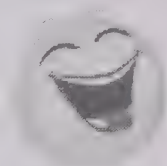
"Mhojea jaduchea jivitant-ui bodol zaunchi xoketay asa nhoi? Tuzo nirnnoy tum ghe." Janicean zap dili.

Zaite pavtti vinoti korun legit konnuch ulounk nam. Konn-ui koxe uloytole? Padd aslolea rajyant tannem horyalli haddloli. Lok-vevostha zagear ghaloli. Lokak gorjecheo sukh-soyi melloun diloleo. Xalla ugoddloleo. Udorgotichim her kamam

kelolim. Razach rav mhonn sanglear te suvarthi thartole, ani logn za mhonn sanglear te borea Razak muktole, oxe poristhitent konnuch ulounk toyar naslo.

Abdulan poristhitecho addavo ghetlo. Hajir aslole aple bhitor uloytale, punn Razak kitench sangunk onmontale. Dekun Razakuch ulounchem poddlem.

“Bore bhaxen vichar korun faleam yeyat.” Abdul Razan dorbar vigollaylo.



“Janice, atam tum tori sang hanvem kitem nirnnoy gheuncho to.” Dusrea disakui borocho vell konnuch uloinam tem polleun Abdulak zap kaddchi poddli.

“He babtint hanv kainch sangunk xokonam. Tuka puray mekleponn asa. Raza mhonn ravlear hanv tuje borabor asam, ani Nikah korunk sodtai zalear mhaka apovnnem ailolem asa.” Janicean apli bazu spoxtt keli.

“Kitem? Tum vochunk sodtai? Nam Janice, tum mhaka soddun vochunk xokonam-i.”

“Nirnnoy tuje kodde asa. Tuka raj zai va famil zai?”

“Mhojea sobhagamno, uloyat. Tumkam zai tem korunk hanv toyar asam.”

“Hanv uloum Raza saib?” Kitloch vell ulovpachi sondi sodtole eke seviken tondd ugoddlem.

“Chol, pois voch hangasorli. Tuka konnem tondd ghalunk sanglam hea dorbarant?” Mhamontrian tika dhanvddaun ghali. Ticho okman kelolo Abdulak avddunk nam.



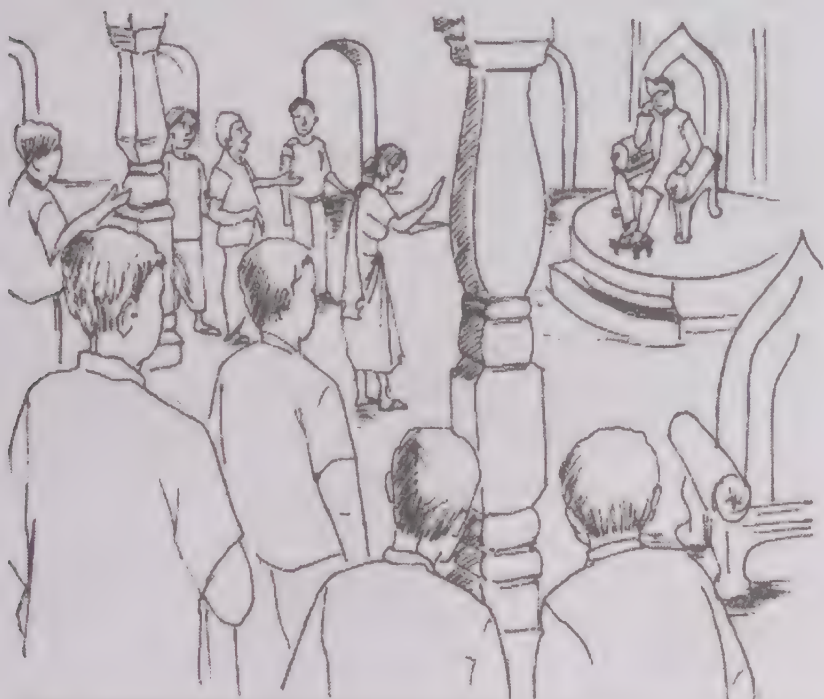
“Rav, rav, tika uloum-di. Tumi konn eklo ulounk toyar nant. Tichem tori mhonn’nnem aikun gheum-ia. Ti ghoddie mhaka nirnnoy gheunk vatt dakoyta astoli.” Razan ulovpachi porvangi dili mhonn xipayan tika apoun haddli. Tinnem sorpott poddun Razak nomoskar kelo.

“Raza saib, *chotta munh, baddi bat...* Tunvem raj cholounchem hatant ghetlam tednam thaun hanv hanga kam’ kortam. Mhaka koslech tras zaunk nant. Mhaka ani mhojea ghorabea khatir sogllem mell’lam. Mhoje borabor kam’ korpi mhoje itlinch khuxal asat. Tum lhan asun-ui kirtik pavo sarko tunvem vavr kela. Tujem khasgi jivit ami onnbhovunk nam. Mat, tunvem hea rajya khatir jem kitem kelam ani jem kitem dilam, tem ul’lekh korpa sarkem. Rajyantle soglle lok khuxal asat. Dekun, mhojea motan tunvem hangacho Raza mhonn urlolem jivit sarchem.” Seviken spoxtt mot manddlem. Tichem itlem spoxtt mot aikun zaitea zonnank khuxalkay bhogli. Ulounk zai asun-ui je ulounk sodinasle, tannim tichea mhonn’nea kodde sohomoti dakoyli.

“Punn.....” Ti modench thambli. Ghoddie tichea monant anik koslo tori vichar ailo zait. Ti Abdulak pollet asli.

“Atam kitem zalem?” Mhamontriachea tonddantlean apunnuch bhair sorlem.

“Punn, taka-i sonvsar korcho puray odhikar asa. Dekun, atancheanuch konnem tori raj cholounk xikchem poddtolem. Razachea hata khal kam’ korun rajkarbharache soglle ddavpench xikche poddtole. Borea ani khorea mon’xachea hatant zata title vegim hem raj diun Abdul Razak tachea sonvsara khatir amchean mekllleponn diunk zata. Tor amchea rajyant zaum amchea xezarchea rajyant konn tori zababdar ani



promannik asa zalear, amich sodpus korchhi poddtoli.” Tinnem ek bori suhovnni keli.

Porot ek pavtt vatavoronn xant zalem. Soglleankuch oja zalem, hi ek sevika asun-ui aple vichar itle spoxtt manddta. Atam soglleanchea monant tinnem novo vichar ghalolo. ‘Konn tori asa amchea rajyant zo rajyacho samball korunk xokta?’

“Janice, hi sevika khorenn amchea rajyant kam’ korpi?” Tichea ulovpavelean Abdulak dubav ailo.

“Hoi. Tuje vixim nirnnoy diunk soglle ghuspoleat dekun hanvench tika khorem tem ulouk toyar keloli. Hem aikun tori te nirnnoy gheunk xoktat zalear polleum-ia.” Janicean man haloyt sanglem.

“Tinnem don bazu manddleo. Don-ui bazu mhaka-i vichar korpa sarkeo asat. Don-ui gozalimni sot asa. Hacher hanvench nirnnoy gheuncho poddtolo. Montriamno ani sol’lagaramno, tumi mhaka kosloch sol’lo diunk xokle nant. Kaim nezo. Toso ho mhozo nirnnoy tumi ghevop augodduch aslem. Cholat, tumi tumchea kamak vohat. Hanv boro to nirnnoy ghetam ani tumkam kolloytam. Mog asum.”

“Raza saibacho zoi-zoikar zaum, Raza saib omor asum.” Ghoxnna di-it soglle gele.



Kitem nirnnoy gheuncho hacher Janice-ak gheun Abdul gombhirtayen vichar korunk laglo.

“Raza saib,” xipayan bhitor sorun avaz dilo. “Raza saib ek cheddum gorjen tumkam mellunk sodta. Hanvem taka sanglem hea vellar gorjechi zomat chalu asa. Torui tem koxench aikunk toyar nam. Dekun mhaka bhitor yeuncho poddlo. Maf kor Raza saib.” Xipayan sanglem.

“Abdul, itle taktiken mellunk sodta tea cheddvak hanv polleun yetam.” Janice xipaya borabor bhair geli ani rokddich portoli.

“Konn cheddum itle taktiken mhaka mellunk sodta Janice?” Abdulak utsuktay zali.

“Tem cheddum tuji bhoinn Nazia.” Janicean nettan sanglem.

“Mhoji bhoinn? Ani hanga?” To oja zalalo. “Ti hanga koxi pavtoli?”

“Hoi Abdul. Mhaka dista ti kosle tori oddchonnik sampoddlea.”

“Tunvem tika bhitor haddpachi nhoi? Hanvuch tichea fuddeant vetam.”



“Rav Abdul. Tum tichea fuddeant gelear nit korunk pavchonam. Tika hanga yeun apli gozal sangum-di. Tum vollok dakoyrastanam poilem tichem aik.”

“Borem asa.” Abduln somzun ghetanch tika bhitor haddli.

“Raza saib, amcheach ganvchea eka cheddean mhaka fottoun hanga haddlem. Hem khoinchem raj tem legit mhaka khobor nam. To mhaka porot vochunk-ui dinam. Mhojea ghora vocheapchea yotnant hanv mellot tea rostean hanga pavlam. Mhaka adar zai Raza saib.” Abdulache bhoinnin apli oddchonn taka sangli.

“Tuka hea rajvaddeantuch dovorlear tum ravxi-i?” Abduln tika apurbay dakoyli.

“Hanga? Mhaka mhoji famil asa, avoy-bapuy asa, ghor-dar asam. Tem soddun...”

“Hangasor tuka tuzo bhav mell’lear porian tum ravchem nam-i?”

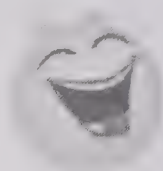
“Mhozo bhav? To sanddlear az kitlim vorsam zalim. Amkam tannem zaitem dhaddun girest keleant, punn apunn mat azon mellunk yeunk nam. Ami tachi protikxa korun asanv.”

“Nazia, hanvuch tuzo bhav mhoje



bhoinni. Hanvench tumkam tem sogllem dilam. Hanv hangacho Raza zaun jiyetam.”

“Hoi!” Tannim ekamekak ghott veng marli ani dukham golloun roddunk laglim.



“Janice” Abdulachea vicharancho nett tez aslo. “Janice, hanv mhojea jivitacho nirnnoy gheunk sodtam. He khatir tuzo mhaka adar zai.” Abdul matso uchamboll zalolo.

“Mhozo tuka koslo adar zai?”

“Janice, tum mhaka sang, hanv hanga Raza mhonn ravlom zalear, mhojea mukhavelea kallant kitem ghoddtolem ani hangachean gelom zalear kitem zatolem?”

“Zo monis apleponn soddun nirnnoy ghetta, tachem sodanch zoit zata. Ani itlea kalla modem tum boro toch nirnnoy gheunk somorth (*capable*) zala mhonn hanv somzotam.” Janicean aplem totvginean (*philosophy*) sanglem.

“Borem asa. Janice, mhaka sang, tum mhoje borabor anik kitlo kall astoli-i?”

“Tem tujea nirnnoyacher dhorlolem asa.”

“Tum sodanch mhojea borabor asloli mhaka zai.”

“Tujea jivitant sukh-dukh, mog-maya, hansnnem-roddnnem hea sarkeo soglleo bhavnam asat. Mhojea jivitant tosele

kosleoch bhavnam nant. Hanv tuji seva korunk tuka favo zalolim. Tum hanga asum porian tuka khuxal dovorop hench mhojem kam'." Janicean Abdulak aplem kortoveo sanglem.

"Magir hanv tujech sevent ravunk sodtam."

"Mhoje sevent ravop mhollear he rajvottkiechi tuka axea zalea."

"Nam Janice, mhaka he rajvottkient kosloch ros nam. Hanv konn aslom tacho mhaka azon-ui ugddas asa. Hea rajyachi hanvem kednanch axea korunk nam. Hea rajyantlem mhaka kitem-i mellchem oxi legit opekxa korunk nam. Az jednam kallachi magnni ailea tednam nirnnoy gheunk hanv sarkoch ghuspolam." Azon-ui Abdul aplea nirnnoyacher ttam zaunk naslo.

"Tuje ekant-kuddant bos ani xant monan vichar kor. Tuzo nirnnoy tujea hatant asa. Hanv tuje bhoinni fuddeant matso vell bostam." Janicean taka sol'lo dilo ani ti geli.



Okosmat koslo tori vhoddlean avaz zalo. Konnem tori eklean rajvaddeachea eka khambeacher daddo xevttun marlo, ani tea khambeacher aslolo tambeacho vaz sokla poddlo. Xipay sogllea vattamni dhanvunk lagle. Anik upay nasun Abdulak apli ekantay moddchi poddli. Tachea xipayan eka daddgea mon'xak dhorun dorbarant haddlo.

“Kitem zalem ani tunvem oso boball kiteak kelo?” Abdulan taka ragan vicharlem.

“Raza saib, tujea xipayank hanvem, tem zhadd mhaka zai mhonn kitli vinoti keli. Punn tannim tem zhadd mhaka diunk nhoikar dilo. Dekun, hanvem daddo marun to vaz uddoylo, ani tea vazantlem tem zhadd vhorcho yotn kelo.” Tea mon'xan spoxttikoronnn dilem.

“Oxem kitem asa tea zhaddant?” Abdulan taka prosn kelo.

“Hanv tumchea xezarchea rajyantlo. Thoim ek duens posorpachem asa. Zaita kalla adim oxench ghoddlolem. Tea vellavelea Razan tem add nodor kelem. Khorem mhollear, hea zhaddant asloli



sonjivani lokak diloli zalear tem sonkott pois zatolem aslem. Tacho porinnam', tem rajuch noxtt zalem ani Razak aplea jivacho legit tyag korcho poddlo. Atam anik kaim disamni khuinchea-i vellar toslench duens yeunchem asa mhonn sonket asat. Dekun, tea zhaddantli sonjivani atanch ekttaim korun dovrunk zai mhonn mhaka kollit zalam." Tannem karonn sanglem.

"Hem tuka konnem sanglem?"

"Jea mon'xan tuka hea rajyacho ghutt sanglo, teach mon'xan mhaka hem sanglem."

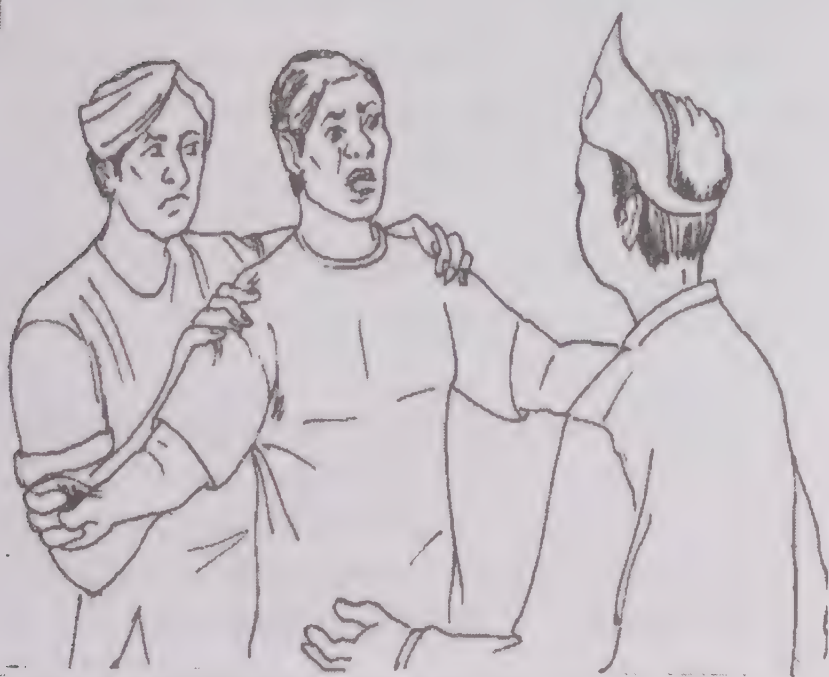
"Konn Sadu mam?"

"Hoi. Toch sadumam'. Je toren tunvem to bond astanam hea rajvaddeantlean taka sukhrop ritin bhair kaddlo ani tannem tuka he rajvottkie vixim sanglem, tech toren hanvem taka vokod diun boro kelolo. Azuch amchi porot ek pavtt bhett zali. He bhettent tannem mhaka hea zhaddachi khobor sangli. Dekun hanv tem vhorunk ailam. Amchem raj bore bhaxen cholta. Dekun porot ek pavtt tacher koslench orixtt yeunchem nhoi mhonn soglleamni adim fuddench toyar zaunk tannem xiddkavnni dilea. Tea duensak yogyo ritin tondd diunk mhaka mukhar kaddla."

“Mhojean koslo-i adar diunk zata hea duensak tondd diunk?” Abdulan aple osoktayentlean vatt kaddunk vicharlem.

“Raza saib, hea rajyacho tabo gheunk konn tori toyar zata. Hi eke bhaxen jadu nogri. Hacho herderi konn hem tharavop khorenych augodd. Mhaka zoso hukum’ dila toso hanv hanga aiam. Raza saib, mhozo guneanv asa zalear tunch sang!” To monis akantunk laglo.

“Senapoti, hea mon’xak tea zhaddaxim vhor ani tem tachea tabeant kor. Borea mon’xa, tuje sonket mhoje vixim asat zalear



hanv tacher vichar kortolom. Tea Razan keloli chuk mhaka korunk naka.” Abdulan xantponnim sanglem.

“Punn Raza saib, ek goddbodd zaum yeta.” Tea mon’xan Razak gondollant ghalo.

“Goddbodd? Anik koslo?”

“Raza saib, vastoviktaye (*reality*) pasun konn pois ravunk xokonam. Jem ghoddchem asa tem konn addaunk xokonam. Jea gozalinchi sulus lagta, ti gozal mandun gheun nirnnoy ghetlear aploch faido zata.” To kuvaddean uloylo.

“Tum kitem mhonnunk sodtai?” Abdul ghuspolo ani boro chintunk poddlo.

“Raza saib, hi sonjivani mhojea hatant poddtanch tacho rosto ugto zatolo. Te sonjivanik mhozo sporexuch (*touch*) mhollear.....”

“Kitem? Tum oxem naka zalolem kitem uloytai?” Abdul portun ek pavtt uchamboll zalo.

“Raza saib, tea Sadu maman sanglam tench hanvem tuje mukhar dovorlam. To konn hi mhaka khobor nam. Punn hea rajyak tunch Raza mhonn aslear soglleank anond zatolo.” Tannem Abdulacher purnn

visvas dakoylo.

Thoddea vellan to tem zhadd gheun  
gelo.



Tea mon'xan Abdul Razak boreach ghuspagondollant ghalo. To Janiceak sangatak gheun tea mon'xache vagnnukecher ani taka sanglolea Sadu mamachea utrancher niyall korunk laglo.

“Janice, hea rajyak khoim tori attveach vatavoronnacho vas asa. Hanvem hanga kitlim vorsam raj choloylem. Hanv mhonninam sogllench borem zalem. Pun tujea adaran zaitem borem zalem. Hea rajyacho lok-ui taka govay asa. Atam mhaka dista hanvem hem jaduchem raj soddun mhojem jivit jiyeunk zai.” Abdulan mot manddlem.

“Ti sonjivani tea mon'xachea hatant ditanch tunvem anik nirnnoy gheuncho urunk nam. Ghoddchem asa tem ghoddunk laglem.” Janicean spoxtt sanglem.

“Toxem zalear Janice, hanv mhojea ghora vochunk sodtam. Tujea-i motan hanga konn tori yeuncho zala ho sonket hanv mandun ghetam. Tor mhaka sang, jem tunvem mhojea kuttumba khatir thoim korun dovorlam, tem astolem va nam zatolem?”



“Tem puray nam zaunchem nam. Eke bhaxen tem tujea koxttanchem inam’ asa. Tem jaduche pod’dotin toyar zalolem khorem, torui atam itlea kalla modem taka pallam futtleant ani tannim zomnint rig ghetlea. Jem alaitem asa tem vetolem, ani jem okhondd asa tem urtolem. Tum tujea ghora pavtoch allxiponnam kelear chodduch vetolem. Kam’ korun aplea kuttumba sangatak ravlear, ti mozbuti anik vaddtoli ani tum sodanch khuxal urtolo. Tujea khuxal jivitachi chavi tujeach hatant asa.” Janicean spoxtt sanglem.

“Ani tum kitem kortoli? Mhaka soddun ditoli?” Abdula mukhar niraxiponn zollkunk laglem.

“Atam novo monis konnachea nanvan yeta tacher mhoji seva nimbun (*depend*) asa. Ghoddie hanv portun Jaduchea Pettulant proves korit. Punn tunvem kednam-i mhaka ulo marlear, konn nam konn tuje oddchonni vellar tuka adar kortolo. Somoz tujea adarak hanvuch aileam. Tunvem jem jivit he porje khatir dilam, tacho faido mhonn tujem jivit anondbhorit astolem. Ani thoddeach kallan tujea jivitant ek sundor cheddum yetolem. Tunvem magnni ghalche poilim tench tuje svadin zatolem.” Janicean

Abudalak ek bori khobor sangli.

“Khorenych Janice!” Abdul anondit zalo.

“Tujea kuttumbant tem itlem misoll zatolem, tem porki mhonn konn mandcho nam. Tumkam soglleank tem sukhan dovortolem.”

“Tor Janice, mhaka mhoje bhoinni borabor vochunk adar korchhi nam-i?” Nazia tanche modem samil zalem.

“Tuka vochunk ek ghoddeam gaddi adinch toyar asa. Ti sodanch tuje borabor astoli. Boro korun voch ani khuxal rav. Tuka goroz teo vastu fattofatt pavtoleo.” Janicean toyarechi khobor dili.

“Punn tuka adinch hem sogllem...”

“Abdul, hanv jaduchi sundori, tujea kortuba poilinch mhaka sogllem somzota. Tea mon'xacho sonjivanik sporx mhaka sogllem sangun gela. Dekun tuji soglli toyari zalea. Tum vochunk toyar za. Hea rajyacho tabo gheunk zo toyar zala tachem kam' suru zalam. Sadu mam' taka hanga yeuncho rosto somzayta. Tachea provesachi rit suru zatoli. Hem raj sodanch tujem upkari astolem.”

“Janice.... Hanv tuka kednanch visorchonam.” Tannem Naziak pollet

mhonnlem.

“Visrunk vav khoim asa? Ho polle tunvem tharo dilolo borovpi apli likhnni gheun toyar asa. Tuji jinn, tuji karyachi pod'dot, tuzo rajkarbhar, tujem yezmanponn sogllem kitem chhaplole pod'dotin toyar asam.”

“Mhollear.....”

“Tuje vixim boroylolem pustok gheun Varun aila. Hea rajyantlea bhurgeamni tuji jivit-kotha vach'chi ani aplea rajyachim mona-kallzant thaun khorim pattlavdaram zaunchim he opekxen Varunan tem pustok boroylam, ani hanvem tem puray vachun kaddlam. Pustokachi uzvaddavnni zalea uprantuch tunvem tem vach'chem oso mhozo agro asa.”

“Kiteak tor?”

“Kiteak tea pustokant somest moniskullak dev-doivotanchea ani puraton kallanchea bhorvanxachem chitronn kelam. Tunvem hanga jaz kelem toxem raj kvochit konnak favo zatolem.”

“Nanv kitem dovorlam hea pustokak?”

“Jaduchem Pettul.” Varuna adim Janice-an zap dili.

Abdulan pustok artun-portun pollelem,



ek nodor Varunacher ghali.

“Hea Jaduchem Pettul pustoka khatir tuka Dev borem korum. Tem uzvaddaytoch rajyantlea sogllea bhurgeank diunchi zababdari tuji.”  
Abdulan khuxal zaun sanglem. Varun fokot hanslo. Nazia ani Janice hacho veglloch anond ghetalim.

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